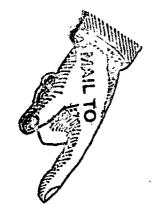
UNOFFICIAL COSPIDITATION OF THE PROPERTY OF TH

1998-12-21 13:12:09

Cook County Recorder





RETURN TO: M&I Mortgage Corp. (ATTN: Final Documentation Dept.)

P.O. Pox 478, Milwaukee, WI 53201-0478

This form was prepared by: Seet T. Happ, President, CEO

cmb , address:

M&I Mortgage Corp., P.O. 36x 478, Milwaukee, WI 53201-0478 , tel. no.: 414-376-8484

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned helder of a Mortgage (herein "Assignor") whose address is W57 N14280 Doerr Way, Cedarburg WI 53017-3108

does hereby grant, sell, assign, transfer and convey unto the PHH Mortgage Services Corporation

a corporation organized and existing under the laws of

ne State of New Jersey

Mt. Laurel, NJ 08054

County, State of Illinois:

(herein" Assignee")

made and executed by

whose address is 6000 Atrium Way

October

1998

Patrick G Horan and Noreen T Horan, husband and wife, as survivorship marital property

upon the following described

to and in favor of

a certain Mortgage dated

property situated in COOK

M&I Bank FSB

LOT 99 IN CHERRY HILL FARMS UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER AND PART OF THE SOUTHWEST QUARTER OF SECTION 23, TOWN THIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL TAOIS.

Parcel ID#: 27-23-303-015

Property Address: 16362 S Cranberry Ct

Tinley Park, IL 60477

such Mortgage having been given to secure payment of One Hundred Thirty Thousand and no/100

130,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

155874) of the COOK Records of County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

7381437

HORAN, P.

PAP-995(IL) (9608)

Amended 8/96

ASGNIL1.FRM (4/97)

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 27 1998.

875		
8155875		
900	Paga 2 of 2	(11) (9eos) (11) (9eos)
	Or	(19/97) MAT.SJINDAA
		i
	TC	· ·
1 2002 , 2002	Sandra Mitchell Notary Public, State of Wisconsir My commission expires: Ja	
MA	Shullelle	
8661		This instrument was acknowledged before me on by Cathleen M. Belligan as Regional Team Lead
		State of Wisconsin County of Ozaukee
		Seal:
1	- Kegional Team Leader	Teath A
(e)	Cathleen M. Belligan	Wimess
(iongiezz	M&I Mortgage Corp.	Уіте г
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UNOFFICIAL COPY