

PREPARED BY:

SANDRA MONROE  
MORTGAGE BANCORP SERVICES

8529/0089 10 001 Page 1 of 2  
1998-12-21 09:25:23  
Cook County Recorder 23.50

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
AND WHEN RECORDED MAIL TO  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
LOAN NO. 7845654



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORTHEAST MORTGAGE INC., A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MINNESOTA 55402  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
RENEE H. MARGOL, UNMARRIED

and dated 10/30/98, to MORTGAGE BANCORP SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **08155967**  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

PIN 07-26-302-055-1239

ALSO KNOWN AS: 222 NANTUCKET HARBOR, SCHAUMBURG, ILLINOIS 60133  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On October 30th, 1998 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

TOM LAVALLEE

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Jenny C. Ebin COUNTY MAKERS  
My Commission Expires 3/10/01

DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

By: [Signature]

Its: PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

