UNOFFICIAL CO

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2 1998-12-21 09:55:34 Cook County Recorder 23.00



Above Space For Recorder's Use Only KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank of Barrington, 333 N. Northwest Hwy., Barrington, IL 60010 of the County of Lake and State of Illinois, for and in consideration of the payment of the indebtedness secured by the nortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do__ _ hereby REMISE, RELEASE, Mark S. Wojcik and Patricia M. Sumption, husband & wife, CONVEY, and QUIT CLAIM unto (NAME AND ADDRESS) 225 S. Park Road, LaGrange, IL o0525 heirs, legal representatives and assigns, all tire right, title, interest, claim or demand whatsoever_ , bearing the date 27 day of January may have acquired in, through or by a certain mer gage 19_98_, and recorded in the Recorder's Office of __Cook County, in the State of Illinois, in book , as document No <u>3815</u>7560 of records, on page____ to the premises therein described as Cook follows, situated in the County of_ State of Illinois, to wit: The North 5 feet of Lot 15, all of Lot 16 and 1 ot 17, (except the North 10 feet thereof) in Block 1 in Park Road Addition to LaGrange in Section 5, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

BUX 158

| together with all the appurtenances and privil | eges thereunto belonging or appertaining. |
|--|---|
| Permanent Real Estate Index Number(s): | 18-05-415-005 |
| Address(es) of premises: 225 S. | Park Road LaGrange, IL #05/25 |
| Witness hand and seal | , this |
| | (SEAL) |
| | (SEAL) |
| | |
| This instrument was prepared by Traces | 7 Drake Gasparian, Suburban Bank Barrington |

| UNOFFICI | AL COP 155971 | f 2 |
|--|---|-------------|
| MAIL TO: SUBURBAN BANK OF BARRINGTON 333 NORTH NORTHWEST HIGHWAY BARRINGTON, IL 60010 | By Corporation TO TO ADDRESS OF PROPERTY: | |
| DOOP COOK | | U. |
| Commission Expires | Commission Exp. 10/10/2000 \$ My Commission Exp. 10/10/2000 \$ My Commission Exp. 10 | |
| 2]st day of October 19 98 | y voluntary act of said curporation, for the uses and pu | oue |
| nt, appeared before me this day in person and severally dent and Asst. Vice Pres. 386784817, they signed and seal of said corporation to be affixed thereto, pursuant to corporation, as their free and voluntary act, and as the free sorporation, as their free and voluntary act, and as the free | nowledged that as such Vice Presidivered the said instrument and caused the corporate hority given by the Roard of Directors of said of | ack deli |
| Joyce A. Brooks . , personally known to me to be the same persons | ne to be the Asst.Vice Pressections of said corp | |
| M Of Suburban Bank Barrington | anty, in the State aforesaid, DO HEREBY CERTIFY the sonally known to me to be the $rac{ m V \pm ce}{ m CE}$ Presiden | |
| , a notary public in and for said | I, Kimberly Hall | 0 |
| | ONITY OF Cook | ၀၁ |
| | ATE OF Illinois) | /LS |