

# UNOFFICIAL COPY

## PARTIAL-RELEASE DEED

**FOR THE PROTECTION  
OF THE OWNER, THIS  
PARTIAL- RELEASE SHALL  
BE FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE MORTGAGE  
OR DEED OF TRUST  
WAS FILED. (M/L 1056)**



Doc#: 0815501076 Fee: \$62.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/03/2008 12:54 PM Pg: 1 of 3

*Prepared by &*  
**WHEN RECORDED MAIL TO:**  
Somercor 504, Inc.  
601 S. LaSalle Street, Ste 510  
Chicago, IL 60605

KNOW ALL MEN BY THESE PRESENTS, that U. S. Small Business Administration, an Agency of the United States Government, in consideration of Ten Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto GPS PROPERTIES, LLC an Illinois Limited Liability Company, the right, title, interest, claim or demand whatsoever it may have acquired in a Parcel 1, (Said parcel contains P-333) of PIN#: 17-10-219-029-1747, through or by a certain Assignment of Mortgage dated February 6, 2004 and recorded on February 9, 2004 as Document Number 0404039027 of a certain real estate Mortgage bearing the date of February 6, 2004 and recorded on February 9, 2004 as Document Number 0404039026, all recorded in the Office of the Recorder of Deeds of Cook County, Illinois:

SEE ATTACHED EXHIBIT "A"

PIN # 17-10-219-029-1747

FIRST AMERICAN  
File # 1793313

together with all appurtenances and privileges thereunto belonging or appertaining. The remaining portion PIN#: 17-10-219-028-0000, PIN# 17-10-219029-1733 AND PIN# 17-10-219-029-1748 IS SPECIFICALLY EXCLUDED FROM THIS RELEASE AND REMAINS ENCUMBERED BY

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THE MORTGAGE ASSIGNED TO THE U.S. SMALL BUSINESS ADMINISTRATION.



IN WITNESS WHEREOF, said U.S. Small Business Administration has caused these presents to be executed by its

Sr. Loan Specialist, at Fresno, CA.

this 17 day of April, 2008.

U.S. Small Business Administration

By: 

Gary A. Wamhof  
Sr. Loan Specialist

State of California )  
County of Fresno )

On April 17, 2008 before me,  
Kelly Mahmert, a Notary Public, personally appeared  
Gary A Wamhof, who proved to me on the basis of  
satisfactory evidence to be the person(s) whose name(s) is/are subscribed  
to the within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument, the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of  
California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Kelly Mahmert



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5. The land referred to in this Commitment is described as follows:

**Parcel 1:**

**Unit P-333 in Cityview Condominium as delineated on a survey of the following described real estate: Part of Cityfront Place Center Resubdivision in the North Fraction of Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "E" to the Declaration of Condominium recorded as Document Number 97804544, together with its undivided percentage interest in the common elements in Cook County, Illinois.**

**Parcel 2:**

**A non-exclusive easement for ingress and egress, use and enjoyment upon the property as defined, described and declared in the Declaration of Covenants, Conditions, Restrictions and Easements recorded October 28, 1997 as Document Number 97804543.**

Note: For informational purposes only, the land is known as:

440 North McClurg Court, Parking Space 333  
Chicago, IL 60611

**THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED.**

Issuing Agent:

Louis J. Morelli  
2902 Lincoln Highway  
St. Charles, IL 60175  
(630)377-7500