

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
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**DOCX**

111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005

WELLS	708	0202270963
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MIN #: 100086600376013100  
MERS Telephone #: 888/679-6377  
CRef#:06/01/2008-PRef#:R055-POF  
Date:05/02/2008-Print Batch ID:52,265.00  
PIN/Tax ID #: 19-36-206-032-0000  
Property Address:

7936 SOUTH ARTESIAN AVENUE  
CHICAGO, IL 60652

ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



Doc#: 0815504146 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/03/2008 02:48 PM Pg: 1 of 2



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **GERARDO CALDERON AND ANGELICA CALDERON, HUSBAND AND WIFE AS JOINT TENANTS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Date of Mortgage: **06/30/2006**

Loan Amount: **\$191,327.00**

Recording Date: **08/08/2006** Document #: **0622048057**

Legal Description: **LOT 31 IN BLOCK 4 IN FIRST ADDITION TO HINKAMP AND COMPANYS WESTERN AVENUE SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 33 FEET THEREOF BEING FOR RAILROAD AND EXCEPT THAT PART THEREOF TAKEN FOR WIDENING WESTERN AVENUE AND 75TH STREET), IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/28/2008**.

**Mortgage Electronic Registration Systems, Inc.**

**Pat Kingston**  
Vice President

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State of GA

County of **Fulton**

On this date of **05/28/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



**Nchimunya Hamwanza**  
**NOTARY PUBLIC**  
**Fulton County**  
**State of Georgia**  
**My Commission Expires**  
**September 4, 2011**

Property of Cook County Clerk's Office