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SPECIAL WARRANTY DEED

(Corporation to Individual) (Illinois)

this made AGREEMENT. THIS _, 2008, between SAXON MORTGAGE SERVICES, INC., ASSIGNEE OF WMC MORTGAGE CORPORATION, created and existing under and by virtue and duly authorized to of the laws of the State of transact business in the State of Illinois, party of the first part, and FIRST COMMUNITY BANK TRUST #2008-0317 Clo 11231 W. Distinctive Dr. Orland Park, IL., (Name and Address of Grantee) party of the second part, VITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVIY unto the party of the second part, and to _ ; + _ heirs and assigns, FOREVER, all the following described real estate situated in the County of COOK and State of Illinois known and

described as follows, to wit:



Doc#: 0815508244 Fee: \$42.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/03/2008 12:43 PM Pg: 1 of 4

LOT 16 IN BLOCK 5 IN HAZELCREST PARK, A SUBDIVISION OF THE NORTH ½ OF THE NORTHWEST ¼ OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, YLLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and ren ain lers, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsee er, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, where and assigns forever.

Permanent Real Estate Numbers: 29-30-103-106-0000

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Address of the Real Estate: 16751 CRANE AVE. - HAZEL CREST, IL 60429

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its the day and year first above written.

> **MORTGAGE** SERVICES, SAXON **MORTGAGE WMC OF ASSIGNEE**

CORPORATION

By

By: John Crockett Its Authorized Signatory

DO CONTE This instrument was prepared by Beiko & Osimani, P.C., Attorneys at Law 3447 North Lincoln Avenue, 1st Floor, Chicago, IL 60657

STATE OF ILLINOIS REAL ESTATE **JRAN**SFER TAX 00/04550 REAL ESTATE TRANSFER TAX # FP 103049 DEPARTMENT OF REVENUE

Of County COOK COUNTY COUNTY TAX 301/3.08

REAL ESTATE 0000002017 TRANSFER TAX

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MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
Brue M Boziel 11300 S. 7512, Palos My Z	AVE 11231 W. Distinctive Dr. Orland Park ZZ
STATE OF Kansas) COUNTY OF Johnson)	
I, Ben Carrillo, a Notary Public in and for the said County, in the State aforesaid, Do HEREBY CERTIFY that John Crockett, personally known to me to be a Vice President of SAXON MORTGAGE SERVICES, INC., ASSIGNEE OF WMC MORTGAGE CORPORATION, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Vice President of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	
Given under my hand and official seal, this 14th day of May, 2008. Notary Public	
	Note is Fublic, State of Kansas My Appointment Expires March 11, 2012

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000637186 CH STREET ADDRESS: 16751 CRANE AVE.

CITY: HAZEL CREST COUNTY: COOK COUNTY

TAX NUMBER: 29-30-103-016-0000

LEGAL DESCRIPTION:

LOT 16 IN BLOCK 5 IN HAZELCREST PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE F SECTIAN, IN NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERTIAN, IN COOK COUNTY, ILLINOIS.