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GEORGE E. COLE® LEGAL FORMS

No. 804 REC December 1999

## WARRANTY DEED Statutory (Illinois) (Corporation to Individual)

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Doc#: 0815511050 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/03/2008 10:45 AM Pg: 1 of 3

Above Space for Recorder's use only

THE GRANTOR, SEVILLE DEVELOPMENT CORP.

a corporation created and existing under and by virtue of the laws of the State of	
to transact business in the State of, for and in consideration	of the sum of Tem and no/100
(\$10.00) DOLLAKS, and other good and valuable consider	erations
in hand paid, and pursuant to authority given by the of said corporation, CONVEYS and WARRANTS to  JONATHON MARCHETTI and KATHRYN MARCHETTI as Joint Tenants  27081 Sylvan Lame	Board of Directors
Monee, IL 60449 (Name and Address of Grantee)	
the following described Real Estate situated in the County of <u>Cook</u>	in State of Illinois, to wit:
SEE LEGAL DESCRIPTION ATTACHED.  TICOR TITLE	15
Permanent Real Estate Index Number(s):17-35-104-014-0000	T'S O <sub>S</sub> .
Address(es) of Real Estate: 3905 Lake Park, Chicago, IL 60653	
SUBJECT TO: covenants, conditions and restrictions of record,	
Document No.(s); and to General for; and subsequent years.  In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and ha	s caused its name to be signed to these
presents by its President, and attested by its	Secretary, this/ 5 day of
SEVILLE DEVELOPMENT CORP.	Ol of Coontion)
Impress By John Hongman	(Name of Corporation)
Corporate Seal JOHN HODGMAN	President
Here Attest: JOHN HODGMAN	Secretary

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GEORGE E. COLE

Stopenty of Coop Co I, the undersigned, a Notary Public in and for the County State of Illinois, County of JOHN HODGMAN and State aforesaid, DO HEREBY CERTIFY that . . personally known to 🤇 SEVILLE DEVELOPMENT COPP. President of the me to be the. OHN HODGMAN personally known to me to be Secretary of said corporation, and personally known to me to be OFFICIAL SEALE JAMES L EBERSOAL same persons whose names are subscribed to the foregoing in trument, appeared before me this day NOTARY PUBLIC - STATE OF DLLING Sand severally acknowledged that as such President and. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **NOTARIAL SEAL** of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said **HERE** corporation, for the uses and purposes therein set forth. ven under my hand and official seal, this nmission expires OPARY PUBLIC Harlem, Worth, IL 60482 (Name and Address) SEND SUBSEQUENT TAX BILLS TO: Jonathan Marchetti and Kathryn Marchetti (Name) 27031 Sylvan Lame (Address) Monee, IL 60449 RECORDER'S OFFICE BOX NO. (City, State and Zip)

0815511050D Page: 3 of 3

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THAT PART OF LOTS 10 AND 11 IN BLOCK 3 IN CLEAVERVILLE, A SUBDIVISION OF PART OF SECTION 35 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WESTERLY LINE OF LOT 11 AFORESAID 40 SOUTHEASTERLY FROM THE NORTHWEST CORNER OF SAID LOT, THENCE NORTHEASTERLY PARALLEL WITH THE NORTHERLY LINE OF SAID LOTS TO A POINT WHICH IS 20 FEET SOUTHWESTERLY OF THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY, THENCE SOUTHEASTERLY PARALLEL WITH SAID RIGHT OF WAY 19 FEET 9 INCHES, THENCE SOUTHWESTERLY THROUGH THE CENTER OF THE PARTY WALL BETWEEN THE BUILDINGS NUMBERS 3905 AND 3907 LAKE PARK AVENUE TO A POINT IN THE WESTERLY LINE OF SAID LOT 11, 20 FEET 3 INCHES SOUTHEASTERLY OF THE POINT OF BEGINNING THENCE NORTHERLY ALONG SAID WESTERLY LINE OF LOT 11 TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

