

When Recorded Return To:
FIRST HORIZON HOME LOANS
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

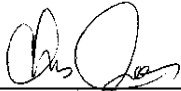
EverBank #: 9000512248
Investor #: 1686531494
Pool #: FNMA 687126
First Horizon #: 0041344987

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION, WHOSE ADDRESS IS 1555 W. WALNUT HILL LN , IRVING, TX 75038, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **EVERBANK, WHOSE ADDRESS IS 8100 NATIONS WAY , JACKSONVILLE, FL 32256, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 03/12/2003 , and made by **JEFFREY S HACKER & EILEEN M HACKER , HIS WIFE** to **FIRST HORIZON HOME LOAN CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0313326147 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A
known as: 14520 WESTWOOD DRIVE ORLAND PARK, IL 60462
06/02/2008 27-09-123-026-0000

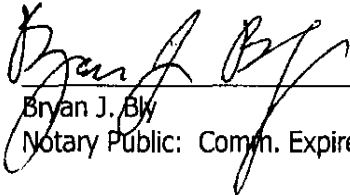
FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION



Chris Jones Limited Vice President

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me THIS 02ND DAY OF JUNE IN THE YEAR 2008 by CHRIS JONES, personally known to me to be the LIMITED VICE PRESIDENT of FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION, a corporation, on behalf of the corporation.



Bryan J. Bly
Notary Public: Comm. Expires 07/01/2011



Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



UNOFFICIAL COPY

Loan No: 0041344987

'EXHIBIT A'

ALL OF LOT 47 AND LOT 48 (EXCEPTING THEREFROM THAT PART OF SAID LOT 48 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT 48 THAT IS 18.09 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 48; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 136.07 FEET TO A POINT IN THE NORTHERLY LINE OF SAID LOT 48 THAT IS 17.0 FEET BY CHORD MEASUREMENT NORTHWESTERLY OF THE NORTHEAST CORNER OF SAID LOT 48; THENCE NORTHWESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 48, 127.24 FEET BY CHORD MEASUREMENT TO THE NORTHWEST CORNER OF SAID LOT 48; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID LOT 48, A DISTANCE OF 100.10 FEET TO THE POINT OF BEGINNING) IN WILDWOOD HILLS SUBDIVISION, BEING A SUBDIVISION OF PART OF THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN PARALLEL WITH AND 825 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 (EXCEPT THE RIGHT OF WAY OF THE WABASH, ST. LOUIS AND PACIFIC RAILROAD) ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 25, 1956, AS DOCUMENT NO. T1665811, ALL IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 27-09-123-015-0000 PERMANENT INDEX NUMBER: 27-09-123-026-0000

Property of Cook County Clerk's Office