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Recording Requested By: Cenlar FSB

When Recorded Return To: CHRISTOPHE NICASTRO 42071 SUTTERS LN NORTHVILLE, MI 481682071

Doc#: 0815515114 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/03/2008 03:14 PM Pg: 1 of 2

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SATISFACTION

Cenlar FSB #:0018971960 "NICASTRO" Lender ID:S43/0018971960 Cook, Illinois MERS #: 100113200189719600 VRC #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERC, INC. holder of a certain mortgage, made and executed by CHRISTOPHER R. NICASTRO AND LINDA POPOVICH NICASTRO, AUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS INC., in the County of Cook, and the State of Illinois, Dated: 05/03/2007 Recorded: 05/30/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 071500 023, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Legal: THE NORTH 2 FEET OF LOT 34, LOT 35 AND THE SOUTH 6 FEET OF LOT 36 IN BLOCK 11 IN COCHRAN'S THIRD ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 14-08-119-011-0000

Property Address: 5325 N WAYNE AVE, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE

PARTNERS, INC. On May 7th, 2008

DONNA NYNCH, Second Vice President

a)

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STATE OF New Jersey **COUNTY OF Mercer**

On May 7th, 2008, before me, HALLIE L. ROBERTS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

HALLE L. ROBERTS
Notary Expires: 03/15/2009 #2056477

Prepared By: Theresa shapter, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

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