

UNOFFICIAL COPY

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15:77003 30 001 Page 1 of 2
1998-12-21 08:36:25
Cook County Recorder 43.50

SATISFACTION
OF MORTGAGE

ATGF, INC



FOR VALUE RECEIVED, THE UNDERSIGNED,

CNI National Mortgage Co., FKA Painewebber Mortgage Finance Inc., a corporation organized and existing under the laws of Maryland certifies that real estate mortgage now owned by it dated August 12, 1994, made by Noreen A. Hagge, as mortgagor(s), to Painewebber Mortgage Finance, Inc., as mortgagee, recorded as Document No. 94755862, in the office of the recorders, Cook, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the recorders office is hereby authorized and directed to release and discharge the same upon record.

Said premises known as 1404 Tanset Lane, Schaumburg IL 60193

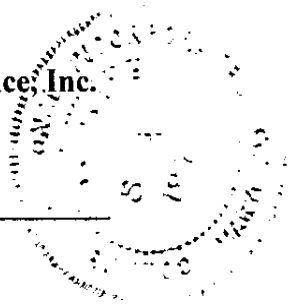
DATE: 21 October, 1998

Mail to:

Noreen Hagge
206 Ellington
Schaumburg IL 60193

CNI National Mortgage Co.
FKA Painewebber Mortgage Finance, Inc.

Natalie Dailey
BY: Natalie Dailey, Assistant Treasurer



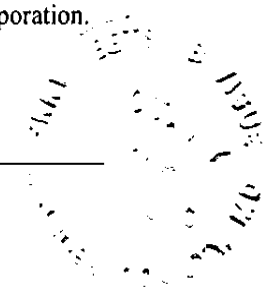
Attest: *Thomas F. Ireton*
Thomas F. Ireton, Secretary

STATE OF MARYLAND
COUNTY OF ANNE ARUNDEL

The foregoing instrument was acknowledged before me, a notary public commissioned in Anne Arundel, Maryland, this 21 October, 1998, by Natalie Dailey, Assistant Treasurer, of CNI National Mortgage Co., Fka Painewebber Mortgage Finance, Inc. a United States Corporation, on behalf of the Corporation.

Prepared by:
CNI National Mtg Co.
7142 Columbia Gateway
P.O. Box 3050
Columbia MD 21046-6050

Betsy B. Vigne
Betsy B. Vigne, Notary Public
My Commission expires: May 5, 2002



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ATC MORTGAGEE FORM
Schedule A - Continued

Policy No.: 50155482

08155235

4. Legal Description:

UNIT 13 AS DELINEATED ON PLAT OF SURVEY OF THE NORTH 159.00 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF (EXCEPTING THEREFROM THE WEST 227.44 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) OF LOT 2 IN WEATHERSFIELD COMMONS PARK, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 8, 1970 AS DOCUMENT NUMBER 21129674 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP MADE BY CAMPANELLI, INCORPORATED, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21854990 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING THEREFROM ALL THE UNITS SPACE AS DELINEATED ON SAID PARCEL) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-20-400-017-1003

PA: 1404 Tonset, Schaumburg IL 60193

Member No.
2562

OMC
10118485



SIGNATURE OF ATTORNEY