

UNOFFICIAL COPY

08155238

8527/0039 30 001 Page 1 of 3
1998-12-21 08:37:07
Cook County Recorder 47.50

WHEN RECORDED MAIL TO:

AUDREY A. MCSORLEY
QUINN T. MCSORLEY
1917 N. BRIGHTON PLACE,
ARLINGTON HEIGHTS, IL 60004
Loan No: 1343904

ATGE INC



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto AUDREY A. MCSORLEY his/hers/ QUINN T. MCSORLEY, HUSBAND AND WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 06-26-98 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 98584612, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION


Tax ID No. (Key No.) 03-17-418-011 Tax Unit No.

Witness Our hand(s) and seals(s), this 16TH day of OCT, 1998,


THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

BY:


David W. Silva
Asst. Vice President

BY:


Mary Rihani
Asst. Secretary

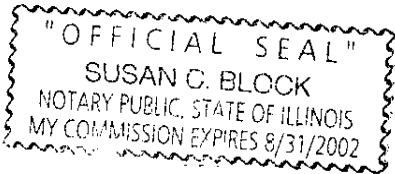
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STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 16th day of November 1998, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C. Block
Notary Public



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Property of Cook County Clerk's Office

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SCHEDULE "A"

08155238

Legal Description:

LOT 44 IN OAK VY HILLS II, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING SOUTH AND WEST OF THE WEST LINE OF WILLOW PLACE UNIT 1 SUBDIVISION, EXCEPT THAT PART LYING SOUTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING IN THE WEST LINE OF SAID EAST 1/2, 70 FEET NORTH OF THE SOUTH LINE THEREOF; THENCE EAST PARALLEL TO THE SOUTH LINE 441 FEET; THENCE SOUTH AT RIGHT ANGLES 10 FEET; THENCE EAST PARALLEL TO SAID SOUTH LINE TO THE WEST LINE OF SAID WILLOW PLACE UNIT 1 SUBDIVISION, ALL IN SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 03-17-418-011-0000

Cook County Clerk's Office

MAIL to

Miriam Cooper
115 S. Wilke Rd #200
Arlington Heights, IL 60005