

# UNOFFICIAL COPY

NAME: WOODARD, ANNETTE  
Loan#: 501218731



Doc#: 0815535155 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/03/2008 11:12 AM Pg: 1 of 2

ASSIGNMENT OF  
MORTGAGE

**BOX 178**

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR GUARANTEED FINANCIAL, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to FLAGSTAR BANK, F.S.B. (hereinafter called the Assignee), its successors and assigns, on 01/04/08, the following described mortgage:

Date: November 14, 2006 Amount of Debt: \$ 232,750.00

Mortgagor: ANNETTE WOODARD:

Mortgagee: M.E.R.S., INC AS NOMINEE FOR GUARANTEED FINANCIAL, its successors and/or assigns

Recorded on November 30, 2006 As Document 0633431105 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 1 IN THE 7122 S. RHODES CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 IN BLOCK 2 IN WALTER S. DRAY'S ADDITION TO PARK MANOR IN THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0629331156 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Permanent Real Estate Tax Number 20-27-202-023-0000

Commonly known as: 7122 SOUTH RHODES AVENUE UNIT 1, CHICAGO, IL 60619

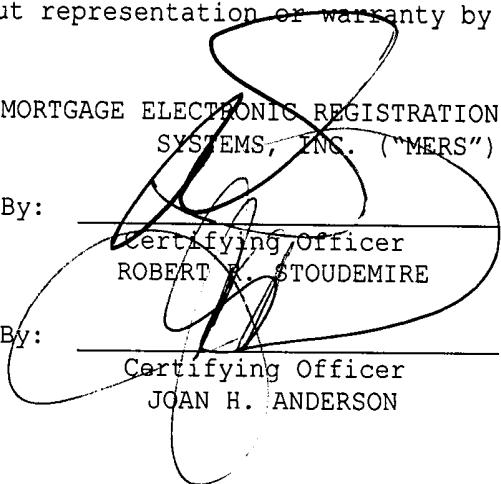
Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ("MERS")

By: \_\_\_\_\_

  
Certifying Officer  
ROBERT E. STOUDEMIRE

By: \_\_\_\_\_

Certifying Officer  
JOAN H. ANDERSON

# UNOFFICIAL COPY

State of MI )  
ss.  
County of OAKLAND )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that ROBERT R. STOUDEMIRE and JOAN H. ANDERSON, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

**NELDA J. AMADOR**  
Notary Public, State of Michigan  
County of Oakland  
My Commission Expires **12/29/2012**  
Acting in the County of Oakland

  
Notary Public

Prepared by & RETURN TO:

\_\_\_\_\_  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0721885  
FSB  
Attention:

Property of Cook County Clerk's Office