



0815535159

**BOX 178**

**Doc#:** 0815535159 **Fee:** \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/03/2008 11:14 AM Pg: 1 of 3

RB: 0810999

INSTRUMENT PREPARED BY AND  
WHEN RECORDED MAIL TO:  
Wilshire Credit Corporation  
14523 SW Millikan Way, #200  
Beaverton, OR 97005

Loan: 1967044  
MIN 10017520000291485  
APN / Tax ID:

This area for recording office use

## Corporate Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**U.S. Bank National Association, as Trustee for the Specialty Underwriting and Residential Finance Trust Mortgage Loan Asset-Backed Certificates Series 2006-AB2**

with an address of **60 Livingston Avenue, Corporate Trust, St. Paul, MN 55101**

All beneficial interest under that certain Mortgage/Deed of Trust dated **2/2/2006** and executed by **CELINA CASTANEDA**, the original lender being **MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.**, in the original amount of **\$184,000.00**

Recorded on **2/27/2006** in book \_\_\_\_\_ at page \_\_\_\_\_ as Instrument No. **0605805217** of Official Records in the County Recorder's office of **Cook**, State of **Illinois**.

**Property Address:** 2430 COLLINS ST, BLUE ISLAND, IL 604061521

**See attached legal description**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.

**"MERS" is Mortgage Electronic Registration Systems, Inc. as Nominee for MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.**

Name: Treva Moreland  
Title: Assistant Secretary

WCC

Do Not Staple

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Loan: 1967044  
MIN 100175200002914854

STATE OF OR

COUNTY OF Washington

On 5/26/2008 before me, Justin Rauh, Notary Public

Personally appeared Treva Moreland, who is the Assistant Secretary of said corporation

Personally known to me --OR

Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.



Justin Rauh, Notary Public

Property of Oregon County Clerk's Office

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## EXHIBIT "A": LEGAL DESCRIPTION

LOT 9 AND THE EAST 1/2 OF LOT 10 IN BLOCK 2 OF SOUTH HIGHLANDS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF LOTS 1 AND 2 IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 24-25-411-022 24-25-411-023

Commonly known as:

2430 COLLINS STREET  
BLUE ISLAND, IL 60406

PIERCE ASSOCIATES  
Attorneys for Plaintiff  
Thirteenth Floor  
1 North Dearborn  
Chicago, Illinois 60602  
PA0810999

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