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LIS PENDENS/  
NOTICE OF FORECLOSURE

Doc#: 0815535125 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/03/2008 10:52 AM Pg: 1 of 2

RETURN TO:  
Excel Innovations  
19150 South 88th Ave.  
Mokena, IL 60448

PA0810980

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC BANK USA AS TRUSTEE FOR FRIEDMAN,  
BILLINGS, RAMSEY GROUP, INC. (FBR)  
SECURITIZATION NAME-FBR 2005-1

PLAINTIFF

VS

ARTISIA CROSBY-HARDING A/K/A ARTISIA  
CROSBY; DAVID HARDING; MORTGAGE  
ELECTRONIC REGISTRATION SYSTEMS, INC.,  
AS NOMINEE FOR ACCREDITED HOME LENDERS,  
INC.; VILLAGE OF RICHTON PARK;  
BENEFICIAL ILLINOIS, INC.; MORGAN LEE  
RECEIVABLES, INCORPORATED; UNKNOWN  
HEIRS AND LEGATEES OF ARTISIA  
CROSBY-HARDING, IF ANY; UNKNOWN HEIRS  
AND LEGATEES OF DAVID HARDING, IF ANY;  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS

NO.

JUDGE

08CH19698

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 2 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 3 (EXCEPT THE SOUTH 30 FEET THEREOF) IN BLOCK 5 IN O. RUETER AND COMPANY'S RICHTON PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 22408 RIDGEWAY AVENUE

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RICHMOND PARK, IL 60471

The subject mortgage has been recorded/registered as document number:  
#0510104205 .

*Richard M. Roenbaum*

SIGNATURE: \_\_\_\_\_ Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 31-35-105-047-0000

DOCUMENT PREPARED BY:

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Property of Cook County Clerk's Office