

**SATISFACTION OF MORTGAGE**

When recorded Mail to:  
**CHASE MANHATTAN MORTGAGE CORP**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**L#:1971514030**

The undersigned certifies that it is the present owner of a mortgage made by **MIECZYSLAW SOLINSKI MARRIED TO ALEKSANDRA SOLINSKI** to **MIDAMERICA BANK, F.S.B.** bearing the date 04/28/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0615755203

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 8 IN CRESCENTWOOD SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1, 3 AND 4, IN BLOCK 7 AND LOTS 6, 7, 8 AND 10, IN BLOCK 8 IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

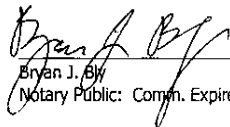
known as: 879 WEST WOOD STREET PALATINE, IL 60067  
PIN# 02-16-408-011-0000

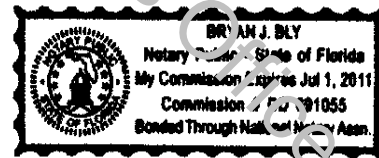
dated **06/02/2008**  
**JPMORGAN CHASE BANK, N.A.**

  
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 06/02/2008 by CHRIS JONES the VICE PRESIDENT of **JPMORGAN CHASE BANK, N.A.** on behalf of said CORPORATION.

  
Bryan J. Bly  
Notary Public: Comm. Expires 07/01/2011



**Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

 CHAS6 8696516