

UNOFFICIAL COPY

RELEASE OF MORTGAGE by Corporation



Doc#: 0815539041 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/03/2008 02:26 PM Pg: 1 of 3


KNOW ALL MEN BY THESE PRESENTS, That UNITED COMMUNITY BANK, a Corporation organized and existing under and by virtue of the Laws of the State of Illinois, of the County of SANGAMON, does hereby certify that a certain indenture of mortgage/deed of trust bearing the date of the **29th** day of **APRIL, 2003** made and executed by **JAMES G. McDONOUGH AND PAMELA M. McDONOUGH** recorded in the Recorder's Office of **COOK** County, ILLINOIS as **DOCUMENT NUMBER 0429905163** on the **25th** day of **OCTOBER, 2004** is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

(SEE LEGAL DESCRIPTION ON REVERSE SIDE)

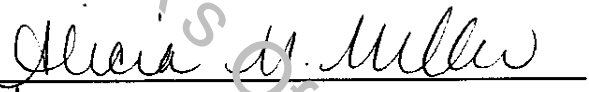
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN WITNESS WHEREOF the said UNITED COMMUNITY BANK has caused its corporate seal to be signed by its VICE PRESIDENT.

Witness our hands and seal this **10th** day of **APRIL, 2008**


LINDA SCHWARTZ
Vice President




Attest

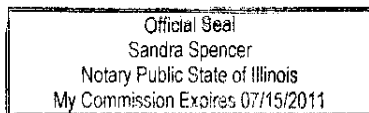
STATE OF ILLINOIS

COUNTY OF MACOUPIN

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, DO HEREBY CERTIFY that LINDA SCHWARTZ personally known to me to be the VICE PRESIDENT of said UNITED COMMUNITY BANK, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT of said UNITED COMMUNITY BANK and has caused the corporate seal of UNITED COMMUNITY BANK to be affixed thereto, pursuant to authority given by the Board of Directors of said UNITED COMMUNITY BANK for the uses and purposes therein set forth.

Given under my hand and Notarial Seal at Gillespie, ILLINOIS this **10th** day of **APRIL, 2008**.

(seal)



Notary



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P3
5-3
M-4
CE

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LEGAL DESCRIPTION: SEE ATTACHED "EXHIBIT A"

PROPERTY ADDRESS: 360 WEST ILLINOIS STREET, CHICAGO, IL 60601

PIN: 17-09-131-008-1015

PREPARED BY: UNITED COMMUNITY BANK
Loan Servicing Center
PO Box 143
Gillespie, IL 62033
ALICIA MILLER

RETURN TO: JAMES G. McDONOUGH
PAMELA M. McDONOUGH
360 W. ILLINOIS UNIT 203
CHICAGO, IL 60610

154762 PAID: 3/25/08
PAID BY: N/A



Property of Cook County Clerk's Office

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ST ADDRESS: 360 W. ILLINOIS UNIT #203
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 17-09-131-008-1015

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 203 IN THE SEXTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARTS OF CERTAIN SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99624458; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF G-204, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

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