## **UNOFFICIAL COPY**

Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To:

AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022

MN BERNARDINO, CA 92408



Doc#: 0815644007 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 06/04/2008 10:17 AM Pg: 1 of 2

SATISFACTION

America's Servicing Company #:1284002571 "NUNO" Lender ID:Q03002/206-391145 Cook, Illinois MERS #: 100131020603911452 \(\cdot{R'J}\)#: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC. Holder of a certain mortgage, made and executed by SERGIO NUNO AND MICHELLE K. LASSEN-NUNO, HUSBAND AND VIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE HOME INC., in the County of Cook, and the State of Illinois, Dated: 05/23/2006 Recorded: 06/13/2006 in Book/Reel/Liber: WA Page/Folio: N/A as Instrument No.: 0616404044, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 26 IN BLOCK 12 IN CORWITH'S RESUBDIVISION OF LOTS 81 TO 120, 124 TO 140, 144 TO 150 AND 152 TO 157, ALL INCLUSIVE IN BRIGHTON, BEING A SUBDIVISION OF PART OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-36-418-007-0000

Property Address: 3751 S WASHTENAW AVENUE, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC. On  $\underline{\text{May 22nd, 2008}}$ 

By:\_

SANDRA ROMERO, Assistant Secretary

SPON MY

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## SATISFACTION Page 2 dt 2 NOFFICIAL CO

STATE OF California COUNTY OF San Bernardino

On May 22nd, 2008 before me, ANGELINA SERRANO, Notary Public, personally appeared SANDRA ROMERO, Assistant Secretary, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,

WITNESS my hand and official seal,

ANGELINA SERRANO

Notary Expires: 06/13/2010 #1673375



(This area for notarial seal)

MERIC.

TO COOK COUNTY CLOTHES OFFICE Prepared By: Clara Salas (1,03), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675