## **UNOFFICIAL COPY**

**FOR** THE **PROTECTION OF** THIS THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE OF REGISTRAR TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0815645062 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/04/2008 10:08 AM Pg: 1 of 3

Loan No. 4800042397

### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN 27 THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS P VAN WAZER AND MARY VAN WAZER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 7, 2001, and recorded on December 24, 2001, in Document 0011222320 in the Recorder's Office of COOK COUNTY, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 03271000921037 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 710 CREEKSIDE DR, UNIT 407, MT PROSPECT, V2, F3056

Witness my hand and seal 04/18/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

AZURE/DEE CARSON

Vice President

SEAL S

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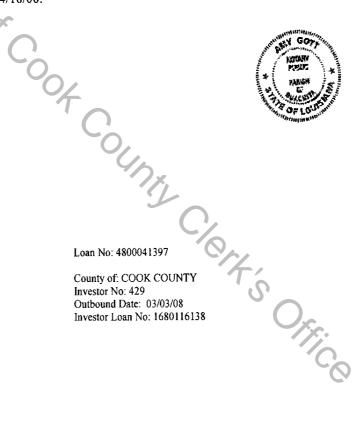
State of: Louisiana Parish of: OUACHITA

I, the unversigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AZUPE DEE CARSON, Vice President, personally known to me to be the same person whose name is subscribed to the fcre cing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

iven under my hand and official seal 04/18/08.

Notary Public

LIFETIME COMMISSION



Prepared by: LISA HAMPTON Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203 Min: 100015000120169942 MERS Phone, if applicable: 1-888-679-6377

IL00.DOC 08/06/07

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#### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT 407A IN CREEKSIDE AT OLD ORCHARD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF LOTS 1 AND 2 IN OLL ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CONT. COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96261584, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCE: 1 CREATED BY DECLARATION RECORDED AS DOCUMENT 96261584, AS AMENDED FROM TIME 10 TIME.

#### PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P- AND STOTAGE SPACE A- AS DELINEATED ON SURVEY ATTACHED TO DECLARATION RECORDED AD 96261584, AS AMENDED FROM TIME TO TIME.