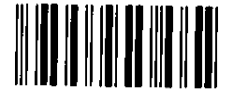


UNOFFICIAL COPY



08156529

When Recorded Mail to:  
DOCX  
20 S. Limestone Suite 220  
Springfield, OH 45502

08156529

8533/0032 52 001 Page 1 of 3  
1998-12-21 09:40:12  
Cook County Recorder 25.50



61204498  
1612044980

1706022  
4296

**ASSIGNMENT OF MORTGAGE**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
CHASE MANHATTAN MORTGAGE CORPORATION,  
a New Jersey corporation

whose address is 343 THORNALL ST  
EDISON NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any modifications, bearing the date of February 17, 1998, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

**BANKERS TRUST COMPANY AS TRUSTEE**  
3 PARK PLAZA 16TH FLOOR  
IRVINE CA 92714

(assignee)

Said mortgage is recorded on 3-5-98 Doc# 98175986  
in the State of Illinois COOK

COUNTY

ASSIGNMENT OF MORTGAGE  
C-7034.LT (5/96) (Replaces rev. 6/95)

Pool # 4296



1706022

SP3  
M  
SH

ORIGINAL MORTGAGOR(s):

LASALLE NATIONAL BANK  
AS TRUSTEE, UNDER PROVISIONS OF A TRUST AGREEMENT  
DATED May 3, 1984 AND KNOWN AS TRUST NUMBER 108030  
AND NOT PERSONALLY

ORIGINAL MORT. AMOUNT: 540,000.00 PARCEL ID# 17-03-204-015-0000

PROPERTY ADDRESS:

53 E BELLEVUE PL, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: February 17, 1998

*Paula Jones*  
\_\_\_\_\_  
PAULA JONES  
ASST SECRETARY

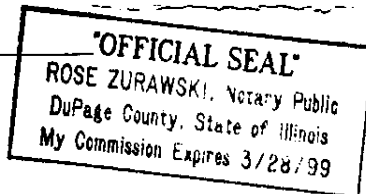
*Carol Larsen*  
\_\_\_\_\_  
CAROL LARSEN  
ASST VICE PRESIDENT

On February 17, 1998 before me, the undersigned, a Notary Public for said County and State, personally appeared PAULA JONES AND CAROL LARSEN

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are ASST SECRETARY

AND ASST VICE PRESIDENT respectively of CHASE MANHATTAN MORTGAGE CORPORATION and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION made by virtue of a Resolution of its Board of Directors.

*Rose Zurawski*  
\_\_\_\_\_  
Notary: ROSE ZURAWSKI  
My Commission Expires  
Prepared by: CAROL LARSEN



UNOFFICIAL COPY

We certify that this is a true, correct, and accurate copy of the original recorded/instrument.

CHICAGO TITLE AND TRUST COMPANY

BY

08156529

Page 3 of 3

This instrument was prepared by:  
CHASE MANHATTAN MORTGAGE CORPORATION  
625 NORTH COURT SUITE 230  
PALATINE IL 60067  
RETURN TO:  
CHASE MANHATTAN MORTGAGE CORPORATION  
1500 NORTH 19TH STREET  
MONROE LA 71201  
ATTENTION: FINAL CERTIFICATION DEPT - 3 SOUTH

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MORTGAGE

61204498  
1612044980

THIS MORTGAGE ("Security Instrument") is given on February 17, 1998

The mortgagor is

LASALLE NATIONAL BANK  
AS TRUSTEE, UNDER PROVISIONS OF A TRUST  
AGREEMENT DATED May 3, 1984 AND KNOWN AS TRUST NUMBER  
108030 AND NOT PERSONALLY.

("Borrower").

This Security Instrument is given to  
CHASE MANHATTAN MORTGAGE CORPORATION which is organized and existing  
under the laws of the State of New Jersey, and whose address is  
343 THORNALL ST, EDISON NJ 08837 ("Lender").  
Borrower owes Lender the principal sum of

Five Hundred Forty Thousand, and 00/100 Dollars  
(U.S. \$ 540,000.00). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
March 1, 2008. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note,  
with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest,  
advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants  
and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey  
to Lender the following described property located in

COOK

County, Illinois:

LOT 4 (EXCEPT THAT PART THEREOF TAKEN FOR ALLEY) IN THE SUBDIVISION OF THE EAST 5 FEET OF LOT 11, ALL OF LOTS 12 AND 13 AND THE WEST 12 FEET OF LOT 14 IN JOSEPH BRIESACK'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 7 IN SUBDIVISION BY COMMISSIONERS OF ILLINOIS AND MICHIGAN CANAL OF SOUTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 17-03-204-015-0000

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