

# UNOFFICIAL COPY



**Prepared By:**  
MORTGAGE BANCORP SERVICES  
  
800 E. NORTHWEST HWY, SUITE 100  
PALATINE, IL 60074

**Doc#:** 0815654010 **Fee:** \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/04/2008 11:44 AM Pg: 1 of 4

**After Recording Return To:**  
MORTGAGE BANCORP SERVICES  
  
800 E. NORTHWEST HWY, SUITE 100  
PALATINE, IL 60074

0800 30600 2007

[Space Above For Recorder's Use]

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## ASSIGNMENT OF MORTGAGE

**LOAN NO.** 0176628121

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WELLS FARGO BANK, N.A.** - A National Association Organized under the laws of  
the United States

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
MAY 23, 2008 to secure payment of ONE HUNDRED NINETY  
FIVE THOUSAND SIXTY NINE AND NO/100.  
(U.S. 195,069.00 ) executed by BONNIE A BENJAMIN

*recorded concurrently with the mortgage*

to MORTGAGE BANCORP SERVICES  
a CORPORATION organized under the laws of ILLINOIS and whose address  
is 800 E. NORTHWEST HWY, SUITE 100, PALATINE, IL 60074  
and recorded in Book, Volume, or Libor No. 0815654009, at page  
(or as No. ), by the COOK County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 17-04-422-039-1146

Commonly known as: 111 W. MAPLE STREET, UNIT# 2211  
CHICAGO, IL 60610

**PRAIRIE TITLE**  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MORTGAGE BANCORP SERVICES

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

By: Mark Schram  
(Signature)

\_\_\_\_\_  
Witness

By: \_\_\_\_\_  
(Signature)

STATE OF IL  
COUNTY OF McHenry

On 05/23/08 before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared Mark Schram, known to me to be the Manager of the CORPORATION MBBS herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal)

Elizabeth A. Hogan  
Notary Public

Elizabeth A. Hogan  
Notary Public

My Commission Expires: 04/06/2011

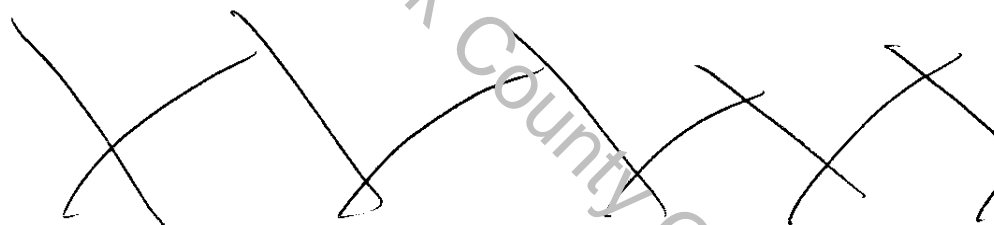


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## LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION RIDER 17-04-422-039-1193

Property of Cook County Clerk's Office



Property Address: 111 W. MAPLE STREET, UNIT# 2211, CHICAGO, IL 60610

Tax ID/PIN Number: 17-04-422-039-1146

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PARCEL 1: UNIT NO. 2211 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: UNIT NO. P-310 IN THE GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 3: EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815

PERMANENT INDEX NUMBER: 17-04-422-039-1145 (UNIT 2211)

PERMANENT INDEX NUMBER: 17-04-422-039-1195 (UNIT P-310)

COMMONLY KNOWN AS 111 W. MAPLE, # 2211, CHICAGO, IL 60610