

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0815657014 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/04/2008 08:30 AM Pg: 1 of 2

Date: 05/21/08

Order Number: 1301 004299457 <sup>2</sup>/<sub>12</sub>

GIT (S129-SF)

1. Name of mortgagor(s): JOSEPH AND LAURA PETRAUSKAS
2. Name of original mortgagee: MARQUETTE BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol: Page: Document No.: 0601834053
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 28-30-206-047-0000  
Common Address: 16818 MAPLE LANE  
TINLEY PARK, IL 60477

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company Prepared By: Maie to  
By: LINDA A. PERAZZOLO  
Address: 16345 S. HARLEM AVENUE, SUITE 2NE, TINLEY PARK, IL 60477  
Telephone No.: (708) 429-3405

LINDA PERAZZOLO

State of Illinois  
County of

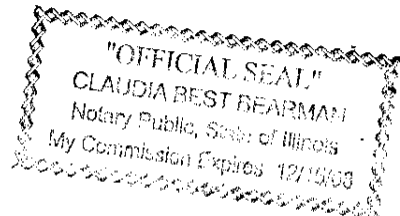
This Instrument was acknowledged before me on 5/21/08 by  
Illinois Title Company.

as (officer for/agent of) Greater

*Claudia Best Bearman*  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by: ~~LINDA A. PERAZZOLO~~  
Return to: ~~REFINANCE~~



*J*

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## CERTIFICATE OF RELEASE

**Legal Description:**

LOT 4 IN BLOCK 6 IN THE RESUBDIVISION OF PART OF PARKSIDE IN SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 14587896, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office