Recording requested by / Return to: Peelle Management Corporation (90627) P.O. Box 1710, Campbell, CA 95009-1710

1998-12-21 14:17:35

Cook County Recorder



Prepared by: E. N. Harrison

Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009

Pool: 216201X

1st LN#: 3043315089 2nd LN#: 41210666

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Onio corporation (Assignor) whose address is 3415 Vision Drive, Columbus, Ohio 43219 by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein vith all interest, all liens, and any rights due or to become due thereon to: MIDFIRST BANK, a federally chartered savings association (Assignee) 3232 W. Reno, Oklahoma City, OK 73107 Said mortgage is recorded in the State of IL, County of Cook

Instrument/series/file: 87313244 Original Mortgagor--: GOLDIE L. VERNON

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1998 CHASE MÖRTGAGE COMPANY

An

Vice President

Attest: R. Ide

Assistant Secretary

State of California County of Santa Clara

On 11/17/98, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

CHASE MORTGAGE COMPANY,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

CHASE MORTGAGE COMPANY

Notary: Diane Dorcey

My Commission Expires December 1, 2000

DIANE DORCEY COMM.1118838 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY

My Comm. Expires DEC. 1, 2000 Z Innaminanian manamanana

FINAL A.11 chase627 90627 4 111798 1TR GNM INT 12-031 IL Cook 125

## **UNOFFICIAL COPY**

## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 3043315089 (12-031 IL Cook)

Tax ID #: 31-26-315-029,\*

Property Address: 3054 St. Ives, Richton Park, II 60471

LOT 4 IN BLOCK 305 IN LIONCREST, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*31-26-315-001

Property of Cook County Clark's Office