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Recording requested by / Return to:
Peelle Management Corporation (90627)
P.O. Box 1710, Campbell, CA 95009-1710

82270082 14 001 Page 1 of 2
1998-12-21 14:24:22
Cook County Recorder 23.50



08156730

Prepared by: E. N. Harrison
Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009
Pool: 258116X
1st LN#: 3010267989 2nd LN#: 41426450

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE SERVICES, INC a New Jersey corporation
F/K/A Chase Manhattan Mortgage Corporation,
F/K/A Chase Home Mortgage Corporation
whose address is 343 Thornall Street, Edison, New Jersey 08837 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHASE MORTGAGE COMPANY, an Ohio corporation (Assignee)
3415 Vision Drive, Columbus, Ohio 43219
Said mortgage is recorded in the State of IL, County of Cook
Instrument/series/file: 88286024
Original Mortgagor---: JOHN E. VELLIQUETTE, CAROL J. VELLIQUETTE

Tax ID #: 19-26-220-031
Property Address: 3420 W 74th St, Chicago, IL 60629
SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1998
CHASE MORTGAGE SERVICES, INC.

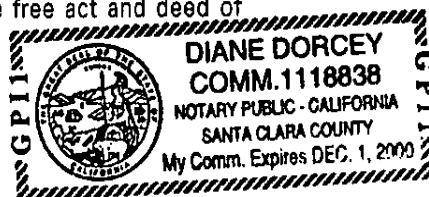
By: [Signature]
N. An
Vice President

[Signature]
Attest: R. Ide
Assitant Secretary

State of California
County of Santa Clara

On 11/17/98, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE SERVICES, INC., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE SERVICES, INC..

[Signature]
Notary: Diane Dorcey
My Commission Expires December 1, 2000



INTERIM SA.inv11 chase627 90627 52 111798 1TR GNM Inv CHM INT 12-031 IL Cook 135

Handwritten notes:
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P
M

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Loan Number: 3010267989
Stco Code: 12-031

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LOT 413 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING
A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4
(EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING
NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH
OF LINE OF THE SOUTH 3/16THS OF SAID WEST HALF OF THE NORTH EAST
1/4 OF SECTION 26 AFORESAID, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office