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08156731

Recording requested by / Return to:  
Peelle Management Corporation (90627)  
P.O. Box 1710, Campbell, CA 95009-1710

85270083 14 001 Page 1 of 2  
1998-12-21 14:24:45  
Cook County Recorder 23.50



08156731

Prepared by: E. N. Harrison  
Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009  
Pool: 258116X  
1st LN#: 3010267989 2nd LN#: 41426450

**Assignment of Mortgage**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation  
whose address is 3415 Vision Drive, Columbus, Ohio 43219 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:  
MIDFIRST BANK,  
a federally chartered savings association (Assignee)  
3232 W. Reno, Oklahoma City, OK 73107  
Said mortgage is recorded in the State of IL, County of Cook  
Instrument/series/file: 88286024  
Original Mortgagor--: JOHN E. VELLIQUETTE, CAROL J. VELLIQUETTE

Tax ID #: 19-26-220-031  
Property Address: 3420 W 74th St, Chicago, IL 60629  
SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1998  
CHASE MORTGAGE COMPANY

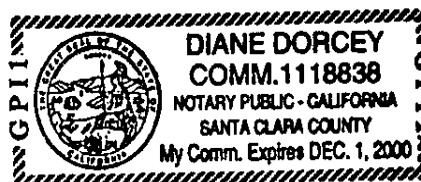
By: *N. An*  
N. An  
Vice President

*R. Ide*  
Attest: R. Ide  
Assistant Secretary

State of California  
County of Santa Clara

On 11/17/98, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

*Diane Dorcey*  
Notary: Diane Dorcey  
My Commission Expires December 1, 2000



FINAL A.11 chase627 90627 4 111798 1TR GNM INT 12-031 IL Cook 135

1241  
*SVA*  
*P970*  
*MVA*

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Loan Number: 3010267989

Stco Code: 12-031

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LOT 413 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING  
A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4  
(EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING  
NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH  
OF LINE OF THE SOUTH 3/16THS OF SAID WEST HALF OF THE NORTH EAST  
1/4 OF SECTION 26 AFORESAID, IN COOK COUNTY, ILLINOIS.  
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Property of Cook County Clerk's Office