## UNOFFICIAL COPIN 56881

8536/8082 04 001 Page 1 of 4
1998-12-21 09:31:27
Cook County Recorder 27.00

PREPARED BY:

08156881

RECORD AND RETURN TO: THE NORTHERN TRUST COMPANY ATTN: HOME LOAN CENTER, B-A 50 SOUTH LA SALLE STREET CHICAGO, ILLINOIS 60675 4 C ··

#### MORTGAGE MODIFICATION AGREEMENT

20031115

This Mortgage Modification Agreement ("this Agreement") dated as of NOVEMBER 1, 1998 — is by, between and among
ANTONE S. UJHELYI AND MARY X. UJHELYI, HUSBAND AND WIFE

(the foregoing party(ies), individually and collectively, "Borrower") and THE NORTHERN TRUST COMPANY

("Lender").

WHEREAS, Lender has made a mortgage loar (the "Loan") to Borrower in the principal amount of \$400,000.00 , reduced by payments to current principal balance of \$374,478.79 , and Borrower has executed and delivered to Lender a lot; evidencing the Loan (the note, together with any and all riders and attachments thereto, as and if previously modified or amended, the "Existing Note") dated DECEMBER 31, 1993 ;

WHEREAS, Borrower has executed and delivered to Lenuer a racitgage (the mortgage, together with any and all riders and attachments thereto, as and if previously modified or amended, the "Mortgage") dated COOK COUNTY. and recorded in the Office of the Recorder of Dec's of **DECEMBER 31, 1993** 94019043 JANUARY 6, 1994 as Document Number ILLINOIS , on which Mortgage secures the Existing Note and conveys and mortgages real estate located at 518 NORTH WASHINGTON AVENUE, PARK RIDGE , legally described on Exhibit A attached hereto and in COOK COUNTY, ILLINOIS identified by Pin Number: 09-26-409-011 (together with all fixtures and improvements thereon, the "Property").

WHEREAS, Lender represents that it is the owner and holder of the Existing Note, and Borrower represents that it is the owner of the Property and that there are no liens (except for taxes not yet due) or mortgages on the Property, except any in favor of Lender and any junior mortgage subordinated to the Mortgage of which Lender has knowledge; and

WHEREAS, the parties hereto wish to modify the terms of the Loan so that the terms of the Existing Note, as previously documented and disclosed by Lender, are replaced with the terms of that note (together with the terms of any and all riders and attachments thereto) dated the date of this Agreement, attached hereto as <a href="Exhibit B">Exhibit B</a> which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2024 , and such note incorporated herein by reference (such note together with all such riders and attachments, the "Replacement Note"), as such terms have been disclosed in the disclosures given to Borrower by Lender in contemplation of this modification;

Rev. 02/03/98 DPS 690

147d ADD 1813 84 8/10 WAMEN 030,

**UNOFFICIAL COPY** 

the parties hereto hereby agree as follows: NOW THEREFORE, for valuable consideration, the receipt and adequacy of which are hereby acknowledged,

The recitals (whereas clauses) above are hereby incorporated herein by reference.

As a condition of Lender modifying the terms of the Loan, Borrower agrees to execute this Agreement,

the Replacement Note, relevant riders, attachments and disclosures, and such other documents and instruments

as Lender may request from time to time (collectively, the "Replacement Documents").

Any and all Note, which Replacement Note shall be in the principal amount of \$ 374,478.79 The Existing Note is hereby amended, restated, renewed and replaced in its entirety by the Replacement

or an Adivstable Rate Note, from and after the date hereof, any Balloon Rider to the Mortgage shall cease to shall cease to be of any effect. If this Agreement is being used to convert a Balloon Note to a Fixed Rate Note Fixed Rate Note or a Balloon Note, from and after the date hereof, any Adjustable Rate Rider to the Mortgage payable under the Replacement Note. If this Agreement is being used to convert an Adjustable Rate Note to a accrued unpaid interest and other amounts owing under the Existing Note shall be deemed outstanding and

References in the Mortgage and related documents to the "Note" and riders and attachments thereto toaile yns to ed

Upon receipt of the Replacement Note, the Lender shall return the Existing Note to Borrower marked shall, from and statched the date hereof, be deemed references to the Replacement Note.

Borrower hereby agre is and confirms that (i) the Replacement Note, as an amendment, restatement, " (date of Replacement Note). "Renewed by Note dated ' NOVEMBER 1, 1998

and (ii) the lien of the Mortga, hall secure the Replacement Note to the same extent as if the Replacement renewal and replacement of the Existing Note, is and shall be a continuing obligation of Borrower to Lender,

Note were set forth and described in the Mortgage.

Mortgage shall stand and remain unchanged and in full force and effect and shall be binding upon them except The parties hereto further agree that all of the provisions, stipulations, powers and covenants in the

as changed or modified in express terms by the Peplacement Documents.

the prior written consent of Lender. Terms not otherwise defined herein shall have the meaning given to them successors and assigns, except that Borrower may not transfer or assign its rights or interest hereunder without to the benefit of and be binding upon the parties hereto "Loir heirs, executors, personal representatives, the plural and vice versa, and the use of one gender shall also denote the others. This Agreement shall inure executed in such State. Unless the context requires other vise, wherever used herein the singular shall include and construed in accordance with the internal law of the State of Illinois, and shall be deemed to have been This Agreement and any document or instant executed in connection herewith shall be governed by

to the balance of the Loan or the presence or absence of liens on the Property. The land trustee's waiver A land trustee executing this Agreement does not make the represer whoms and warranties above relating in the Replacement Documents and Mortgage.

attached hereto (if applicable) is hereby incorporated herein by reference.

ay and year first above written. IN WITNESS WHEREOF, the parties hereto have duly executed and delivered the Agreement as of the

ANTONE S. UJHELYI

169 SAQ (86/87/10)

# **UNOFFICIAL COPY**

	08156881
STATE OF ) COUNTY OF )	
I, DIANE I. JOHNSON aforesaid, DO HEREBY CERTIFY that ANTONE	a Notary Public in and for said County in the State  S. Ushely: And Maly K. Ushely:
who is/are personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument appeared before me and acknowledged that (s)he/they signed and delivered the said instrument as his/her/their free and voluntary act for the uses and purposes therein set forth.	
GIVEN under my hand and notarial seal this 22 nd day of October, 1998.	
(SEAL)  OFFICIAL SEAL DLGU): I JOHNSON NOTARY PUBLICSTATE OF ILLINOIS MY COMMISSION FXP. JULY 11,2000	Notary Public Johnson
Mayuu Juukku  By: Marjorie Truscake	
Its:	
STATE OF Illinois ) COUNTY OF Cook )	C
I, Diane M. O'Hara State aforesaid, DO HEREBY CERTIFY that Me Vice President (title) of	a Notary Public in and for said County, in the arjorie Truschke a(n) The Northern Trust Company
who is personally known to me to be the same person such Vice President	whose name is subscribed to the foregoing instrument as (title), appeared before me this day in person and
acknowledged that (s)he signed and delivered the saifree and voluntary act of said corporation, for the use	d instrument as his/her free and voluntar, set, and as the es and purposes therein set forth.
GIVEN under my hand and notarial seal this	the day of October 1998
(SEAL)  "OFFICIAL SEAL"  DIANA OFHARA  Notary Public, State of Illinois  My Commission Expires April 29, 2001	DIMO H O'HAW Notary Public

# **UNOFFICIAL COPY**

08156881

### EXHIBIT "A"

LOT 4 IN BLACK'S ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE NORTH 468.6 FEET OF BLOCK 1 OF PENNY AND MEACHAM'S SUBDIVISION OF THE SOUTHEAST 1/4, SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 09-25-409-011-0000 INGS.

COLINER CICATORIAGO

FRICO which has the address of 518 N. WASHINGTON AVENUE, PARK RIDGE Illinois 60068

[Zip Code]

(Street, City),