

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

0005299861
ANDRYA SMITH
PD Date: 05/19/2008

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100120001000361015 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANDRYA R. SMITH AND JASON D. SMITH, W.FE AND HUSBAND

to PERL MORTGAGE INC dated December 21, 2006 calling for the original principal sum of dollars (\$314,400.00),
and recorded in Mortgage Record , page and/or instrument # 0702342035, of the records in the office of the
Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

333 N JEFFERSON ST 302, CHICAGO IL - 60661

Tax Parcel No. 17-09-303-085-1010 VOL.0590, 17-03-303-085-1079 VOL.0590

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 20th day of May, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PERL MORTGAGE INC

By



WENDY RICHARDSON
Its MORTGAGE OFFICER



Doc#: 0815604181 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/04/2008 01:27 PM Pg: 1 of 3



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MERS # 100120001000361015 MERS PHONE: 1-888-679-6377

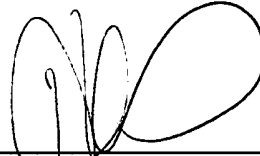
ANDRYA SMITH

State of OHIO)
County of MONTGOMERY) SS:

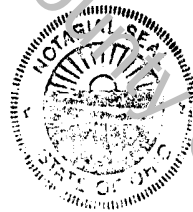
Before me, the undersigned, a Notary Public in and for said County and State this 20th day of May, 2008, personally appeared WENDY RICHARDSON, MORTGAGE OFFICER, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PERL MORTGAGE INC

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
HOLLY NILES



**HOLLY NILES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 1, 2009**

UNOFFICIAL COPY

ANDRYA SMITH

0005299861

PO Date: **05/19/2008**

LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBERS 302 AND P-39 IN THE 333N. JEFFERSON CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN FULTON STATION 1ST RESUBDIVISION (BEING A RESUBDIVISION OF FULTON STATION SUBDIVISION, RECORDED DECEMBER 12, 1997 AS DOCUMENT NUMBER 97937420) IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 4, 1998 AS DOCUMENT NUMBER 98682131, AMENDED FROM TIME TO TIME. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08151415; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR FULTON STATION MASTER HOMEOWNERS ASSOCIATION RECORDED AUGUST 12, 1998 AS DOCUMENT NUMBER 98710624, AND AS AMENDED FROM TIME TO TIME.