UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS).

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED



Doc#: 0815604112 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/04/2008 11:21 AM Pg: 1 of 3

	92	-89	-620558	<u>-</u> -
--	----	-----	---------	------------

Legal Description of premises:

SEE ATTACHED

TCF National Bank						
of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 29 th						
day January, 2007	, mada by MICHELLE DONNER AKA MICHELLE T					
BEAL AND MICHAEL C BEAL, MARRIED AS HUSBAND AND WIFE						
to TCF National Bank		70				
and recorded as document No. 0703346070	Book	psge				
in the office of COUNTY RECORDER	of COOK	county ir the State of Illinois is,				
with the note accompany it, fully paid, satisfied, released and discharged.						

34

¯0815604112 Page: 2 of 3

UNOFFICIAL COPY

Legal Description Continued:

Permanent Real Estate Index Number(s): 03 06 400 036 1131 Address(es) of premises: 860 TRACE DR. UNIT 107, BUFFALO GROVE, IL 60089 and seal this 5 th day of Witness 20 08 March FR 92-089-0006478 Tim Lindquist **Processing Officer** Marlene Kolici rocessing Office. My Clark STATE OF MINNESOTA} SS. COUNTY OF RAMSEY} I, Constance J. Kessler, notary public in and for the said county, in the state aforesaid, DO HEREB CERTIFY that Tim Lindquist, Processing Officer and Marlene Koller, Processing Officer personally known to me to bother same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes the ein set forth. Given under my hand and official seal, this 5 th CONSTANCE J. KESSLER NOTARY PUBLIC - MINNESOTA Notary Public MY COMMISSION

This instrument was prepared by TCF National Bank.101 E 5th St, Suite 101 St Paul MN 55101

EXPIRES JAN. 31, 2013

MAIL TO TO NATIONAL BANK USE E. BUTTERFIELD ROAD LOW LARD, IL 60148

__0815604112 Page: 3 of 3

UNOFFICIAL COP'

HICAGO TITLE INSURANCE COMPANY TA RESIDENTIAL LIMITED COVERAGE JUNIOR LOAN POLICY

RIPTION (CONTINUED)

POLICY NO.:1408 025068669 HE

NUMBER B-107, IN THE SANDPIPER CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 8 ACRES OF THE EAST 30 ACRES OF THE SOUTH 60 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26116685 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS R Un COUNTY,

COOK COUNTY,

Clark's Office IN COCK COUNTY, ILLINOIS