

UNOFFICIAL COPY



0815604215

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0815604215 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/04/2008 01:53 PM Pg: 1 of 2

Loan No. 1860294315

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GREGORY S. EPPS AND MARION R. EPPS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 27, 2007, and recorded on October 9, 2007, in Volume/Book Page Document 0728256175 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 32-36-113-014

LOT 21 CAROLINA SUBDIVISION PHASE ONE, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 36 TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 22353 CORNELL AVE, SAUK VILLAGE, IL, 60411

Witness my hand and seal 05/09/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


BRIDGETT ROBINSON
Vice President



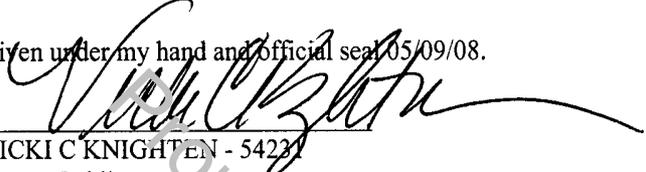
SpB
mt

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that BRIDGETT ROBINSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/09/08.

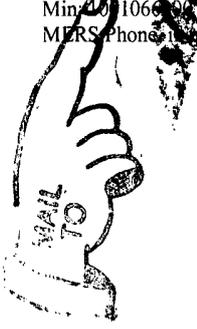


VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: MARIA MENDOZA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min. No. 1066-902890930
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1860294315
County of: COOK COUNTY
Investor No: 605
Outbound Date: 05/08/08
Investor Loan No:



Property of Cook County Clerk's Office