

2073

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Prepared By: Kathy Jones
Return To: Premier Title
1350 W. NW Hwy
Arlington Heights, IL 60004



Doc#: 0815605037 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/04/2008 09:56 AM Pg: 1 of 2

Date: May 15, 2008

Order Number: 2008-02644-PT

1. Name of Mortgagor(s):
Armetha Parker

2. Mortgage information:
Mortgage dated November 30, 2005 and recorded December 20, 2005 as document 0535405187 made by Armetha Parker to MERS (Mortgage Electronic Registration Systems, Inc.), acting solely as a nominee for MILA, INC. to secure a note for \$59,000.00.

3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

6. The mortgagee or mortgage servicer provided a payoff statement. R

7. The property described in the mortgage is as follows:
Permanent Index Number: 21-31-120-031-0000
Common Address: 8141-43 South Colfax, Chicago, Illinois 60617
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

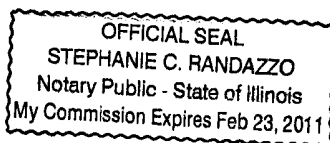
Premier Title
Address: 1350 W. NW Hwy, Arlington Heights, IL 60004
Telephone No: 847-255-7100

State of Illinois
County of

This instrument was acknowledged before me on 6/2/08 by Kathy Jones as
(officer for/agent of) Premier Title.

Signature of Notary

Notary Public
My Commission expires on: _____



UNOFFICIAL COPY

PROPERTY DESCRIPTION

A PORTION OF LOTS 15 TO 24 (BOTH INCLUSIVE), TAKEN AS ONE TRACT AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF SAID LOTS 15 TO 24, 78.70 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 24, THENCE EAST OF A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 24, A DISTANCE OF 58.83 FEET, THENCE SOUTHEASTERLY IN A STRAIGHT LINE MAKING AN ANGLE OF 136 DEGREES, 50 FEET 20 INCHES (AS MEASURED FROM WEST TO SOUTH TO SOUTHEAST) WITH THE LAST DESCRIBED LINE, A DISTANCE OF 20.48 FEET; THENCE EAST IN A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 24, A DISTANCE OF 50.76 FEET TO THE EAST LINE OF SAID LOTS 15 TO 24 THENCE SOUTH ALONG THE EAST LINE OF SAID LOTS 15 TO 24, THENCE NORTH ALONG THE WEST LINE OF LOTS 15 TO 24 A DISTANCE OF 35.16 FEET, THENCE WEST IN A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 24, A DISTANCE OF 124.60 FEET TO THE WEST LINE OF SAID LOTS 15 TO 24, A DISTANCE OF 124.60 FEET TO THE WEST LINE OF SAID LOTS 15 TO 24, A DISTANCE OF 49.17 FEET TO THE POINT OF BEGINNING ALL IN BLOCK 4 IN COLBURN PARK, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office