# UNOFFICIAL CONTINUES

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE OFFICE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 0815610170 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/04/2008 12:06 PM Pg: 1 of 3

Loan No. 176637(1923)

### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM.'SE, RELEASE, CONVEY, and QUIT CLAIM unto ERIC MEYER AND LAURA MEYER, its/his/hers/their, heirs, here, representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 16, 2007, and recorded on December 12, 2007, in Volume fook Page Document 0734605136 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-05-308-053-1002 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or opportaining.

Address(es) of premises: 1359 W THORNDALE AVE, CHICAGO, IL, 60660

Witness my hand and seal 05/07/08.

JEMORGAN CHASE BANK, N.A.

BRODGETT RUBINSON

Vice President



IL00.DOC 08/06/07 SY SN MX

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### **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that BRIDGETT ROBINSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

ed official seal 05/07/08.

VICKIC KNIGHTEN - 5

**Notary Public** 

Lifetime Commission

Prepared by: RICHMOND MILLARE

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203 Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1766376920

Cook County Clark's Office County of: COOK COUNTY



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## **UNOFFICIAL COPY**

1766376920

File No.: 112801

#### **EXHIBIT A**

UNIT NO. 1359-2 IN THRONDALE CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF LOT 30 IN BLOCK 4 IN ROSEDALE ADDITION TO EDGEWATER IN THE EAST 1/2 OF THE SOUTHWEST A OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1985 AND KNOWN AS TRUST NUMBER 6/164 AND RECORDED IN THE OFFICE OF RECORDED OF DEED OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93029002, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID P ARC EL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNIT, H. REOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

PIN: 14-65-30 s-053-1002

S. 1359 \
COOK COUNTY CRAYS OFFICE COMMONLY KNOWN AS: 1359 W THORNDALE, CHICAGO, ILLINOIS 60660