UNOFFICIAL CC

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** THE OR REGISTRAR **OF** TITLES IN WHOSE THE **OFFICE** MORTGAGE OR **DEED OF TRUST WAS** FILED.

Loan No. 242561

Doc#: 0815610289 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/04/2008 04:09 PM Pg: 1 of 3

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROSLYN A. JOHNSON, its/his/hers/their, 'lei's, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 22, 2007, and recorded on March 8, 2007, in Volum, Jook Page Document 0706741142 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 25-08-304-068-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or pertaining.

Address(es) of premises: 9927 S THROOP ST, CHICAGO, IL, 60643

Witness my hand and seal 03/18/08.

APRIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

AZURE DEE CARSON

Vice President

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IL00.DOC 08/06/07



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State of: Louisiana Parish/County of: Ouachita

. I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AZURE DEE CARSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/18/08.

Notary Public

Lifetime Commission

Prepared by: MARK SANTILL

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100122200003064

MERS Phone, if applicable 888-679-6377 Loan No: 24258121

County of: COOK COUNTY

Investor No: 713

FOOT COUNTY CLOPT'S OFFICE



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Property Address: 9927 SCUTH THROOP STREET

CHICAGO, IL 50643

PIN #: 25-08-304-068-0000

Lot 62 (except the south 10 feet thereof) Lot 63 (except the north 10 feet thereof) in Block 2 as measured on the Westerly and Fasterly lines of said Lots in Block 2 in Hough and Reed's Addition to Washington Heights said Addition being a Subdivision of Lot 17 in Block 4 of Washington Heights and that part of the South West 1/4 of Section 8, Township 37 North, Range 14 East of the Third Principal Meridian, lying North of the South 100 acres thereof. Except Railroad Right of Way in Cook County, Illinois