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0815615144

Document Prepared By:
Ron Meharg, 888-362-9638
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Doc#: 0815615144 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/04/2008 01:43 PM Pg: 1 of 3

EMCA	589	15082985IA1
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CRef#: 01/11/2008-7 Ref#: A012-POF
Date: 12/12/2007-Print Batch ID: 1373
MIN #: 100022100150828992
MERS Telephone #: 888/619-6377
PIN/Tax ID #: 17-16-401-017-1124
Property Address:
800 S WELLS ST APT UNIT 1129
CHICAGO, IL 60607



This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Town and Country Credit Corporation by its Attorney in Fact EMC Mortgage Corporation, whose address is 2010 Main Street, Irvine, CA 92614, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Ameriquest Mortgage Company, whose address is 1100 Town and Country Road, Orange, CA 92868, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): JACQUELINE L THOMAS

Original Mortgagee: TOWN AND COUNTRY CREDIT CORP

Date of Mortgage: 02/10/2006

Loan Amount: \$295,000.00

Recording Date: 02/23/2006 Document #: 0605406011

Legal Description: See Attached

Misc. Comments:

POA RECORDING CONCURRENTLY.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/15/2008.

Town and Country Credit Corporation by its Attorney in Fact EMC Mortgage Corporation

Pat Kingston
Vice President

Jimmy Gossett
Vice President

Sub
by
[Signature]

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State of GA
County of **Fulton**

On this date of **04/15/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jimmy Gossett** and **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **Town and Country Credit Corporation by its Attorney in Fact EMC Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Ellis Simmons
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012

Property of Cook County Clerk's Office

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02/08/2008 04:32PM

NORTHWEST TITLE & ESCROW

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EXHIBIT "A"

ALL INTEREST IN THE FOLLOWING DESCRIBE REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:
PARCEL 1: UNIT 1129 IN THE RIVER CITY RESIDENCES, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 85 AND 86 IN THE SCHOOL SECTION ADDITION TO CHICAGO, BEING A SUBDIVISION OF 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE FILED OLD CHANNEL OF THE SOUTH BRANCH OF THE CHICAGO RIVER, TAKEN AS A TRACT; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010692223, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

15082985

Cook County Clerk's Office