UNOFFICIAL COPY

Recording Requested By/Return To: MORTGAGE MANAGERS, INC. 250 CENTER DR. #102 VERNON HILLS, IL 60061 ATTN: JOHN MURRENS (847) 247-9435

This Instrument Prepared By:
MORTGAGE MANAGERS
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
(847) 247-9435

POPORTY



Doc#: 0815626013 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/04/2008 09:49 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

O'BRIEN Loan #: 1749467724 PIN: 10-32-101-067-0000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 250 CENTER DR. #102, VERNON HILLS, IL 60061, does need grant, sell, assign, transfer and convey unto JPMORGAN CHASE, BANK, N.A., a corporation organized and existing under the laws of FLORIDA (herein "Assignee") whose address is P. O. BOX 8000, MONROE, LA 71211 a certain Mor gaze dated MAY 14, 2008, made and executed by KEVIN O'BRIEN AND JEANNETTE O'BRIEN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, to and in favor of MORTGAGE MANAGERS, INC. upon the following rescribed property situated in COOK County, State of Illinois: LOT 26 (EXCEPT THE EAST 4 FEET THEREOF) AND THE EAST 13 FEET OF LOT 27 IN BLOCK 3 IN WITTHOLD'S INDIAN BOUNDARY PARK, A SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 31 AND THE NORTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 32, AND PART OF THE EASTERLY 1/2 OF VICTORIA POTHIER'S RESERVE IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LPLINOIS.

Parcel ID # 10-32-101-067-0000

Property Address: 6334 WEST ESTES AVE, CHICAGO, IL 60646

Such Mortgage having been given to secure payment of THREE HUNDRED SIXTY 1FOUSAND Dollars (\$360,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or L ber No. 03 | 4226063 at page ________ (or as No. ________) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAY 14, 2008.

By:

Assignor: MORTGAGE MANAGERS, INC.

THOMAS R. MURRENS

VICE-PRESIDENT

Rev. 10/02

DocuTech 5115 (IL)

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1749467724

State of ILLINOIS County of LAKE

This instrument was acknowledged before me on MAY 14, 2008 by THOMAS R WORRENS as VICE-PRESIDENT of MORTGAGE MANAGERS, INC..

> Notary Public CARRIE MCGEE

My Commission Expires: SEPTEMBER 10, 2009

OFFICIAL SEAL CARRIE MC GEE TARY COMMISSION OF COOK COUNTRY CLOTHES OFFICE NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPANSED AND ARROWS