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W ARRANTY DEED

Corporation to Individuals

4856 W. ADDISON, INC.

1/125/8- M

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and



Doc#: 0815740015 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

EUGENIUSZ MIKULA AND ANNA MIKULA

NOT AS TENANTS IN COMMON

BUT AS JOINT TENANTS FOREVER,

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars, and other good and valuable consideration, in hand paid by the party of the second part, the receipt of which is acknowledged, and pursuant to the authority of the Board of Directors of said corporation, by these presents does RIMUSE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to ____ heirs and assigns. FOREVER, all the following described real estate, situated and described as follows, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

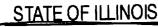
PIN: 13-21-231-016-0000

COMMONLY KNOWN AS: 4856 W. ADDISON #_1E__, CLICAGO, IL 60646

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; and general real estate taxes for 2007 and subsequent years.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, ____ heirs and assigns forever.





HAY.-7.08

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE REAL ESTATE Transfer tax

0029900

FP 103037





REVENUE STAMP

REAL ESTATE TRANSFER TAX

00041530

00149.50

FP 103042

0815740015D Page: 2 of 3

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attest by its Secretary, the day and year first above written.

-
(SEAL)
` ,
(SEAL)
40

I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOROTHY STEPANEK, personally known to me to be the President of 4856 W. ADDISON, INC., and MARIUSZ MAZUR, personally known to me to be a secretary of 4856 W. ADDISON, INC., a Illinois Corporation, personally known to me to be the same persons whose names is subscribed to the foregoing instrument, appeared before me this cay in person, and severally acknowledged that as such President, he signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this

Commission expires ______, 20_

NOTARY PUBLIC

This instrument prepared by Christopher S. Koziol, 6444 N. Milwaukee Ave., Chicago, IL 60631

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

EUGENIUSZ MIKULA

City of Chicago Dept. of Revenue

552492

Real Estate Transfer Stamp \$3,139.50

0815740015D Page: 3 of 3

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PARCEL 1; UNIT 1E IN THE 4856 W ADDISON STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE WEST 60 FEET OF LOT 110 IN KOESTER AND ZANDER'S WEST IRVING PARK SUBDIVISION BEING A SUBDIVISION OF LOTS 3 AND 4 IN CIRCUIT COURT PARTITION OF THE SOUTH ½ OF THE NORTHEAST ¼ AND THE EAST ½ OF THE EAST ½ OF THE NORTHWEST ¼ (EXCEPT THE NORTH 20 ACRES THEREOF) IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0805122054; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE AS LIMITED
COMMON ELEMENT AS SHOWN ON SURVEY ATTACHED TO THE DECLARATION
AFORESAID RECORDED AS DOCUMENT 0805122054.

GRANTOR ALSO HEREBY GIVANTS TO THE GRANTEE, ITS SUCCESSORS AND ASIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF THIS UNIT HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL.