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Doc#: 0815741061 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 06/05/2008 11:25 AM Pg: 1 of 2

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	
KNOW ALL MEN BY THESE PRESENTS, That WESTERN SPRINGS NATIONAL BANK & TRUST of the County of COOK and State of LLINOIS for and in consideration of the partial payment of the indebtedness secured by the MORTGAGE & ASSIGN MUNT OF RENTS hereinafter mentioned, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PEMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL A. SCHREIBER, a married man as to parcel 1 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS bearing date the 14 th day of AUGUSD. 2007 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page as document No. 0722803067 & 0722803068, to the premises therein described as follows, Situated in the County (1 COOK, State of ILLINOIS, to wit: (PARTIAL RELEASE)	
PARCEL 1: LOT 2 IN LAKE SHORE ESTATES, A SUBDIVISION OF LOT 1 IN MEI VILLE E STONE'S SUBDIVISION OF THE SOUTH ½ OF THE NORTHEAST FRACTIONAL ¼ OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 13 LYING NORTH OF THE CENTER LINE OF RAVINE, TOGETHER WITH THAT PART OF THE EAST 9.76 ACRES OF THE SOUTH ½ OF THE NORTHWEST ¼ OF SECTION 6 EXCEPT THAT PART LYING SOUTH OF THE CENTER LINE OF RAVINE, ALL IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
together with all the appurtenances and privileges thereunto belonging or appertaining.	
Permanent Real Estate Index Number(s): 05-06-201-045-0000 Address(es) of premises: 85 ESTATE DRIVE, GLENCOE, IL 60022	
Witness X hand X and seal, X, this 21 ST day of MAY, 2008.	
WESTERN SPRINGS NATL. BK. & TR. BY WWW (SEAL) BY CELLEN (SEAL)	
This instrument was prepared by DIANA MILLSAP WESTERN SPRINGS NATIONAL BANK & TRUST 4456 WOLF RD, WESTERN SPRINGS ILLINOIS 60558 (NAME AND ADDRESS)	

Box 343
1919488
1801 Catennia title

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STATE OF <u>ILLINOIS</u>	
COUNTY OF LOOK	
I, DINAL. MILSON, a notary public in and CERTIFY that VANCE E. HALVORSON personally known to WESTERN SPRINGS NATIONAL BANK AND TRUST, an UHERB RUNOWIECKI, personally known to me to be the VICE to me to be the same persons whose names are subscribed to the for and severally acknowledged that as such SENIOR VICE PRESIDE delivered the said instrument and caused the corporate seal of said given by the Board of DIPECTORS of said corporation, as their said corporation, for the uses and surposes therein set forth.	PRESIDENT of said corporation, and personally known egoing instrument, appeared before me this day in person DENT and VICE PRESIDENT, they signed and corporation to be affixed thereto, pursuant to authority
GIVEN under my hand and NOTARY seal this 21 ST	day of <u>MAY, 2008</u>
OFFICIAL SEAL DIANA L. MILLSAP NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-12-2011	notary public april 12,2011
RELEASE DEED By Corporation	
то	Clark's Contraction
ADDRESS OF PROPERTY:	
MAIL TO:	_