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Doc#: 0815742208 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/05/2008 02:16 PM Pg: 1 of 3

**SUBORDINATION OF LIEN  
(Illinois)**

**Mail to: Harris, N.A.  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008**

**ACCOUNT # 29-6100280939**

The above space is for the recorder's use only

**PARTY OF THE FIRST PART:** HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 6<sup>th</sup> day of November, 2007, and recorded in the Recorder's Office of Cook County in the State of Illinois as document No. 731046032 made by Stephen Umarik, BORROWER(S) to secure an indebtedness of **\*\*TWENTY-FIVE THOUSAND and 00/100\*\* DOLLARS** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

**LEGAL DESCRIPTION:** SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 17-03-200-080-1045 and 17-03-200-080-1141  
Property Address: 71 East Division Street Unit 1103, Chicago IL 60610

**PARTY OF THE SECOND PART:** COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 5 day of June, 2008, and recorded in the Recorder's office of Cook County in the State of Illinois as document No. 0815742208, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\*\*TWO HUNDRED SEVENTY-ONE THOUSAND, FIVE HUNDRED and 00/100\*\* DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: February 25<sup>th</sup>, 2008

Kristin Kapinos, Consumer Loan Underwriter

**BOX 334 CTI**

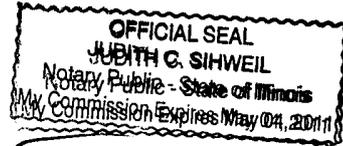
# UNOFFICIAL COPY

This instrument was prepared by: Arpan A. Shah, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
                                  } SS.  
County of COOK }

I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 25<sup>th</sup> day of February 2008



*Judith C. Sihweil*  
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Judith C. Sihweil, Notary

Commission Expires May 4<sup>th</sup>, 2011

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## SUBORDINATION OF LIEN (Illinois)

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**FROM:**

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**TO:**

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Mail To:  
Harris, N.A.  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL. 60008

**UNOFFICIAL COPY****STREET ADDRESS:** 71 EAST DIVISION STREET, UNIT 1103**CITY:** CHICAGO**COUNTY:** COOK**TAX NUMBER:** 17-03-200-080-1045**LEGAL DESCRIPTION:**

UNIT NUMBER 1103 AND EAST 26, IN THE GOLD COAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 14 FEET OF LOT 4 AND ALL OF LOTS 5 TO 11, IN DORMAN'S SUBDIVISION OF LOT 1 (EXCEPT THE WEST 50 FEET THEREOF) IN KRAUSS' SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91433270, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office