

PREPARED BY:  
Archer Bank  
4970 S. Archer Avenue  
Chicago, Illinois 60632

607529

UNOFFICIAL COPY



Doc#: 0815746116 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/05/2008 11:40 AM Pg: 1 of 1

TICOR TITLE

WHEN RECORDED MAIL TO:

Saleh Harhara  
280 E. 147th St.  
Harvey, IL 60424

Loan No. 11425216

Space above this line is for Recorder's use only

**SATISFACTION AND RELEASE OF MORTGAGE**

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Saleh M. Harhara of the Cook County and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated 3<sup>rd</sup> day of July A.D. 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0320326007, and certain Assignment of Rents dated 3<sup>rd</sup> day of July A.D. 2003, and recorded in the Recorder's Office of Cook County in the State of Illinois, as Document No. 0320326008, in to the premises therein described, as follows, to-wit:

LOT 1 AND 2 (EXCEPT THE NORTH 7 FEET THEREOF) IN BLOCK 3, IN CHAPEL AND MEECHAM'S SUBDIVISION OF BLOCK 3 AND THE NORTH 1/2 OF BLOCK 22 IN SOUTH LAWN, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 8 AND PART OF THE NORTH 1/2 OF SECTION 17, ALL OF TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N#: 29-08-403-052-0000

Common Address: 280 E. 147<sup>th</sup> Street, Harvey, Illinois

situated in the city of Harvey, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Vice President this 9<sup>th</sup> day of May A.D. 2008

ATTEST:

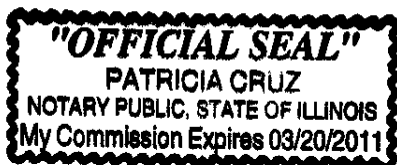
*Kimberly A. Kuzmicki*  
Assistant Vice President

BY:

*Allan Krokos*  
Assistant Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Allan Krokos personally known to me to be the Assistant Vice President of Archer Bank, a corporation, and Kimberly Kuzmicki personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 9<sup>th</sup> day of May A.D. 2008.



*Patricia Cruz*

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