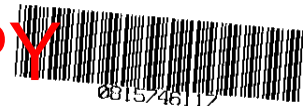


PREPARED BY:
Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632

UNOFFICIAL COPY



Doc#: 0815746117 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/05/2008 11:40 AM Pg: 1 of 1

TICOR TITLE

WHEN RECORDED MAIL TO:

S. Harhara
280 E. 147th St.
Harvey, IL 60424

Loan No. 11425216

Space above this line is for Recorder's use only

SATISFACTION AND RELEASE OF MORTGAGE

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mohamed S. AlSalahi of the Cook County and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated 3rd day of July A.D. 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0320326011, and certain Assignment of Rents dated 3rd day of July A.D. 2003, and recorded in the Recorder's Office of Cook County in the State of Illinois, as Document No. 0320326010, in to the premises therein described, as follows, to-wit:

LOT 5 (EXCEPT THE EAST 16.03 FEET THEREOF) ALL OF LOTS 6, 7 AND 8 AND THE EAST 16.03 FEET OF LOT 9 IN BLOCK 1 IN FRANK A. MULHOLLAND'S MARLAWN SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N#: 19-26-207-049-0000; 19-26-207-050-0000

Common Address: 3215 W. 71st Street, Chicago, Illinois

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Vice President this 9th day of May A.D. 2008

ATTEST:

Kimberly Kuzmicki
Assistant Vice President

BY:

Allan Krokos
Assistant Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Allan Krokos personally known to me to be the Assistant Vice President of Archer Bank, a corporation, and Kimberly Kuzmicki personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of May A.D. 2008.



Patricia Cruz

TICOR TITLE