

# UNOFFICIAL COPY

Recording Requested/Prepared By:

**Jeff Miller**

**Sovereign Bank**

**Mail Code: 10-6438-Sf5, 601 Penn St,**

**Reading, PA - 60641**

**Voice: 610-378-6403**



**Doc#: 0815746139 Fee: \$38.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/05/2008 01:19 PM Pg: 1 of 2

When Recorded Return To:

**Sovereign Bank**

**Mail Code: 10-6438-Sf5, 601 Penn St**

**Reading, PA 19601**

\*4506108803\*

## RELEASE OF MORTGAGE

**Sovereign Bank #: 4506108803 "BETH VALUKAS" COOK COUNTY RECORDER, Illinois**

**MERS #:100027310003341583 VRU #: 1-888-679-6377**

**P.O.DATE: 04/24/2008**

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS CERTIFIES that a certain mortgage executed by  
**BETH VALUKAS**

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** dated **June 17, 2003** calling for the original principal sum of dollars (**\$210,000.00**), and recorded on **JULY 30, 2003** in Mortgage Record , page and/or instrument # **0321129026**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

**Tax Parcel ID # 13-21-407-032-0000**

**Property Address: 4839 W NEWPORT AVENUE, CHICAGO IL - 60641**

**Legal: LOT 1 IN J.L. THOMAS SUBDIVISION OF LOT 38 IN FRED RICK H BARTLETTS SUBDIVISION OF THE SOUTH 2/3 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **8th** day of **May, 2008**.

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Sovereign Bank #: 4506108803 "BETH VALUKAS " COOK COUNTY RECORDER, Illinois

MERS #: 100027310003341583 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Nicholas J. Badame*  
NICHOLAS J. BADAME  
VICE PRESIDENT

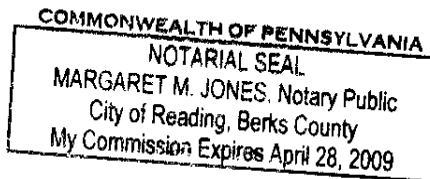
State of PENNSYLVANIA  
County of BERKS

Before me, **Margaret M. Jones**, the undersigned, a Notary Public in and for said County and State this **8th** day of **May, 2008**, personally appeared **Nicholas J. Badame, VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Margaret M. Jones*  
Notary Public  
MARGARET M. JONES



(This area is for notarial seal)

Property of Cook County Clerk's Office