

UNOFFICIAL COPY 08157469

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1998-12-21 13:23:24
Cook County Recorder 25.50



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This form was prepared by NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
950 NORTH MILWAUKEE AVE #305, GLENVIEW, IL 60025-3782
does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, OWNERS GROVE, IL 60515
a certain Mortgage dated OCTOBER 30, 1998, made and executed by
NARESH J. CHAUDHARI, FALGUNI N. CHAUDHARI

08157468

to and in favor of MIDWEST MORTGAGE COMPANY upon the following described
property situated in COOK County, State
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

Parcel ID#: 07-19-300-028-1168
Property Address: 2490 CHARLESTON DRIVE, SCHAUMBURG, IL 60193
such Mortgage having been given to secure payment of ONE HUNDRED THOUSAND AND 00/100
(\$ 100,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9808)

Initials: NJ FNC



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

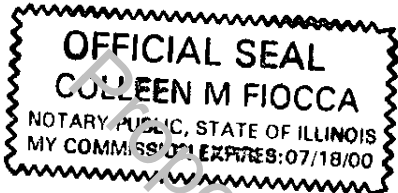
October 30, 1998

Witness

Witness

Attest

Seal:



MIDWEST MORTGAGE COMPANY

(Assignor)

By:

(Signature)

**MICHELLE M. MAUTONE
ASSISTANT SECRETARY
AS ATTORNEY IN FACT**

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UNIT NO. 1703-8 IN THE HEATHERWOOD ESTATES CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 19 AND PART OF THE HEATHERWOOD ESTATES PHASE I, BEING A SUBDIVISION IN PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SAID SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT NO. 89277152 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office