

UNOFFICIAL COPY



And

When recorded mail to:
National City Mortgage Co.
3232 Newmark Dr
Miamisburg, OH 45342
Post Closing Dept/ Lydia Butler

Doc#: 0815748028 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/05/2008 09:35 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

CitiMortgage, Inc.
4000 Regent Blvd.
Irving, TX 75063

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated **September 7, 2007**, and are in the original principle amount of **\$164,000.00**. The Mortgage is described and identified by the following name (s) of the mortgagor (s), the date of recording, instrument number, and/or book number as recorded in COOK COUNTY, ILLINOIS STATE

<u>Mortgagor (s)</u>	<u>Instrument Number</u>	<u>Book & Page</u>
Mark Calderone a single person	0725441036	

LEGAL DESCRIPTION ATTACHED

re rec

0807515010

IN TESTIMONY

WHEREOF, said National City Mortgage Co., an Ohio Corporation, has hereunto set its hands this 7th day of September, 2007.

WITNESS:

Mike Brewer
Mike Brewer witness

Michelle Canady
Michelle Canady witness

Grantee
National City Mortgage Co., an Ohio Corporation

BY: *Kari Roberts*
NAME: Kari Roberts
TITLE: Assistant Vice President

STATE OF: OHIO)

COUNTY OF: MONTGOMERY)

SS:

On this 7th day of September, 2007 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Kari Roberts, the Assistant Vice President for an on behalf of National City Mortgage Co., an Ohio Corporation, and duly authorized to do so acknowledged the execution of the foregoing Assignment to Deed of Trust and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



SHERRIL L. JACKSON
Notary Public, State of Ohio
My Commission Expires 03/25, 2011

Sherril L. Jackson
NOTARY PUBLIC

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UNIT 303 IN THE FRANCISCO-ELSTON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 5 AND 5 IN BLOCK 12 IN S. E. GROSS' UNTER DEN LINDEN ADDITION TO CHICAGO BEING A SUBDIVISION OF THAT PART LYING SOUTHWEST OF CENTER LINE OF ELSTON ROAD SOUTH 18.787 CHAINS OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD AND EXCEPT 1 ACRE IN THE SOUTHEAST CORNER OF SAID TRACT) IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0607910 (10) TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 13-24-323-008-0000

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENT SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.