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Doc#: 0815750062 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/05/2008 03:05 PM Pg: 1 of 2

8960387
ILLINOIS
RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **LESLIE M SANDLER AND NENE SANDLER, HUSBAND AND WIFE**, as Mortgagors to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK**, recorded on **08-11-04**, and recorded in **Doc # 0422401096**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **33 WEST ONTARIO STREET, CHICAGO IL 60610** and described further as:

LEGAL ATTACHED

PARCEL NUMBER 17-09-234-001; 17-09-234-002; 17-09-234-003; 17-09-234-044; 17-09-234-005; 17-09-234-006; 17-09-234-007; 17-09-234-027; 17-09-234-028

Dated: 04-11-08

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK


SIGNED: PATRICIA A SCOTT
TITLE: VICE PRESIDENT

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this April 11, 2008 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.


Notary Public

This Document was prepared by MELINDA J DOWNING

Record and Return to:

The Huntington National Bank
Reconveyance Department, NC1N11
2361 Morse Rd.
Columbus, Ohio 43229



VERNA M. SPEARS
Notary Public, State of Ohio
My Commission Expires April 1, 2012
Recorded in Franklin County

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GLOBAL AMERICAN TITLE AGENCY, INC.

ISSUING AGENT FOR
FIRST AMERICAN TITLE INSURANCE COMPANY

ALTA COMMITMENT Schedule C

File No. MS-12940FAT

Legal Description:

PARCEL 1: UNITS 41-B AND P10-W19 IN THE RESIDENCES AT MILLENNIUM CENTRE CONDOMINIUM, IN SECTIONS 9 AND 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 14, 2003 AS DOCUMENT 0319510001, AS AMENDED, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT 0319203102.

PIN #: 17-09-234-001; 17-09-234-002; 17-09-234-003; 17-09-234-044; 17-09-234-005;
17-09-234-006; 17-09-234-~~007~~; 17-09-234-027; 17-09-234-029
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Property of Cook County Clerk's Office