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Loan # 7197231

Park Mortgage Corporation

711 W. Devon

Park Ridge / L 60068

WHEN RECORDED RETURN TO:

Park Mortgage Corporation 711 W. Devon

Park Ridge, IL 60068





23.50

12:35:34

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7197231

1998-12-21

Cook County Recorder

FOR VALUE RECEIVED the undersigned hereby grant, assigns and transfers to

Norwest Mortgage Inc., a California Corporation

800 Marquette Avenue South, Minne polis, MN 55402

all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 18, 1998

executed by Joseph M. Spain and Patricia A. Spain, husband and wife

to Park Mortgage Corporation

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 711 W. Dovon, Park Ridge, IL 60068, and recorded as

Document No.

, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 12-11-401-008

Commonly known as:

-OUNTY (8128 West Charmaine, Norridge, IL, 60656

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois Park Mortgage Corporation COUNTY OF Cook

On 9/18/1998 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Howard J. Rosen known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public

County,

My Commission Expires: 4\28\99

By: Howard J. Rosen

Its: President

By:

Its:

Witness:

OFFICIAL SEA SUSAN L. PETRY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-28-99

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LEGAL DESCRIPTION RIDER

LOT 13 IN CHARMAINE ESTATE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 40 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 12-11-401-008

Property of Cook County Clark's Office