## **UNOFFICIAL C**

1998-12-21 15:47:42

Cook County Recorder

27.50

f245132 3/3

, J. .



When Recorded Return Original to: Final Documents Chase Manhattan Mortgage Corp. 1500 N. 19th Street, 3rd Floor Monroe, LA 71201

Loan Number: 1583174780

## ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Kramer & Kramer Mortgage-Corporation.

08157863

whose address is 6400 Chesnut Street Suite #4 Morton Grove, IL, 10053

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of December 11, 1998 , together with the certain note(s) described therein with all interest, all liens, and any

rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 1 of 3



| mind mind bbot being the time of time of the time of the time of t |              |
|--|--------------|
| bise not billidury YustoW & Abundersigned, a Motary Public for said  | пO           |
| TE OF THE STATE OF |              |
| Please Type Name and Title of Officer  | ιδ <u>ις</u> |
| nature of Officer ( ) Please Type Name and Title of Officer  | ıgi <b>2</b> |
| Tobo EVAN & RAMEN  | 7            |
| cuted as a sealed instrument by its duly authorized officers.  ad:   |              |
| WITNESS WHEREOF, the undersigned corporation has caused this instrument to be  | NI NI        |
| DEHATY ADDRESS: 2205 N. 72nd Ct, Elmwood Park, IL 60707  | )A9          |
| GINAL MORT. AMOUNT: \$144,400 PARCEL ID#: 12-36-215-018  | RO .         |
| GINAL MORTGAGOR(s): Marcus E. Clark and ole M. Clerk, husband and wife   |              |
| he State of ILLINOIS   | 1 ui         |
| Mortgage is recorded on QS Document No.  | ie2          |
| •  | , <i>ĝ</i>   |

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Prse 2 of 3

## UNOFFICIAL COPY 57864 Page 3 of 4

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

respectively of Kramer & Kramer Mortgage Corporation

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of

made by Rirtue of a Resolution of its Board of Directors.

Notary

My Commission Expires

Prepared by:

"OFFICIAL SEAL"
KELLY M. PAWLIK
Notary Public, State of Illinois
M, Commission Expires 10/30/2001

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 3 of 3 THE NORTH 33 FEET OF THE SOUTH 66 FEET OF LOT 22 IN HILL CREST, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(12-36-215-018)

ckla

2205 M. Tand Ct.

Elmwood Parkette 60707