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8547/0107 96 001 Page 1 of 2 1998-12-21 16:41:26 Cook County Recorder 23.00



SHERIFF'S DEED

(Judicial sale)

Sheriff's Sale No. 980678

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on May 21, 1998, in Case No. 97 CH 13416, entitled North American Mortgage Company vs. Bridgett I. Plater; Verlane Chandler; Unknown Owners and Non-Record Claimants, and pursuant to which the land hereinafter described and sold at public sale by said grantor on August 25, 1998, from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

ALL OF LOT 51 AND THE WEST 1/2 OF LOT 52 IN LABAR AND SLOCUM'S SUBDIVISION OF BLOCK 4, IN THE FIRST ADDITION TO PULLMAN, A SUBDIVISION OF THE EAST 775.5 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART OCCUPIED BY THE CHICAGO AND WESTERN INDIANA RAILRCAD) OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 10 WEST 113TH STREET, CHICAGO, ILLINOIS 60628.

PERMANENT INDEX NUMBER 25-21-215-038

SEP 2 3 1998  DATED this day of	19	
THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (B) OF THE REAL ESTATE	MICHAEL F. SHEAHAN, SHERIFF (SEA	(T.)
TRANSFER TAX ACT AS AMENDED.  BY SULAN OLIKUW	Sheriff of COOK County, Illinois  By: Auth Wiso #186:	. <b></b> ,
DATE 12-17-08 REPRESENTATIVE	Deputy Sheriff	— •••••••• • • • • •

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

Box 254

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DO HEREBY CERTIFY that

#### SALVATORE ALOISIO

IMPRESS SEAL HERE personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this day of \_\_\_\_\_\_ 19\_\_\_\_.

Commission expires

lo\_\_\_\_.

Notary Public

OFFICIAL SEAL

CARMEN A DESTEFANO NOTARY PUBLIC, STATE OF ILLINOIS

5 NOTARY PUBLIC, STATE OF ILLINOIS

628Y COMMISSION EXPIRES:06/03/99

Address of Property: 10 West 113th Street, Chicago, ZE

Send Tax Bill to:
Address of Grantee:
Secretary of Housing and Urban Development
77 W. Jackson Blvd., Room 2200
Chicago, IL 60604
FHA#131-824671

MAIL TO: SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook, Illinois 60062 (847)498-9990 This instrument was drafted by: DAVID S. KREISMAN SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254



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