



**ASSIGNMENT OF SECURITY INSTRUMENT**

9810026217 12081 43.50 372451

Alliance Mortgage Company, a Florida Corporation ("Assignor") whose address is 4500 Salisbury Road, P. O. Box 44045, Jacksonville, FL 32232, as the owner and holder of the Security Instrument herein described, in consideration of the sum of Ten Dollars and other good and valuable consideration, received from or on behalf of

whose address is: **NATIONSBANK MORTGAGE CORPORATION**  
205 PARK CLUB LANE, BUFFALO, NY 14231

the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the following security instrument (herein referred to as the "Security Instrument"), dated **SEPTEMBER 23, 1998**, recorded in the Official Records of the Public Records of **COOK COUNTY, ILLINOIS** Said security instrument being identified by name of the original borrower

or conveys the real property more particularly described in the Security Instrument (the term Security Instrument shall be deemed to include a deed of trust, security deed, mortgage, or similar security instrument, as applicable);

~~TAX ID#~~ 22-38-113-024

**BORROWER**  
**JOHN GRIFFIN AND KELLY GRIFFIN,**  
**HUSBAND AND WIFE**

**OFFICIAL RECORDS**  
Book No. Page No.  
98880052

**TOGETHER WITH** the promissory note dated of even date therewith in the original principal amount of **\$203,000.00**, executed by Borrower, as maker (the "Note"), which is secured by the Security Instrument.

**TO HAVE AND TO HOLD** the same unto Assignee, its successors and assigns forever, without recourse, representation or warranty of any kind whatsoever.

**TO WITNESS WHEREOF,** the undersigned Assignor has executed the assignment by and through its duly authorized officer as of **OCT 27 1998**

Alliance Mortgage Company, a Florida Corporation

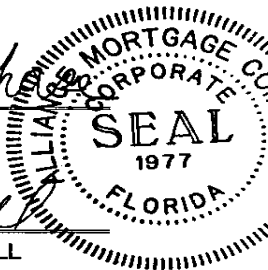
Witnesses:

*Annette Chase*  
Name: ANNETTE CHASE

*Shawnda C. Collins*  
Name: SHAWNDA C. COLLINS  
Title: ASST VICE PRESIDENT

*Charles Mitchell*  
Name: CHARLES MITCHELL

*Frank Hammond*  
Attest:  
Name: FRANK HAMMOND  
Title: ASST VICE PRESIDENT

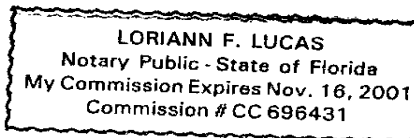


STATE OF FLORIDA  
COUNTY OF DUVAL

This instrument was executed with my knowledge this **OCT 27 1998** by **SHAWNDA C. COLLINS** the Asst Vice President and **FRANK HAMMOND** the Asst Vice President respectively, of **Alliance Mortgage Company, a Florida Corporation** on behalf of the corporation, who are personally known to me and who did not take an oath.

**This Instrument Prepared By:**  
Lori Lucas/Post Closing  
Alliance Mortgage Company  
P.O. Box 2109  
Jacksonville, FL 32232-9987

*Lori Lucas*  
Notary Public, State of Florida



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**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

**LOT 24 IN KEEPATAW TRAILS, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PID: 22-33-113-024

Property of Cook County Clerk's Office