

PREPARED BY:

LORRAINE GUNDERSON  
R. J. FINANCIAL SERVICES, INC.

8537/0021 66 001 Page 1 of 1  
1998-12-21 09:32:33  
Cook County Recorder 23.00

3233 N. ARLINGTON HEIGHTS, #209  
ARLINGTON HEIGHTS, IL 60004  
AND WHEN RECORDED MAIL TO  
R. J. FINANCIAL SERVICES, INC.

3233 N. ARLINGTON HEIGHTS, #209  
ARLINGTON HEIGHTS, IL 60004  
LOAN NO. 7432855



BOX 158

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MINNESOTA 55402  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
BARBARA SZYPERSKI, DIVORCED NOT REMARRIED

and dated 12/11/98, to R. J. FINANCIAL SERVICES, INC. 08157019  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 3233 N. ARLINGTON HEIGHTS, #209, ARLINGTON HEIGHTS, IL 60004

and recorded in Book/Volume No. , page(s) , as Document No.  
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT NUMBER 4-202 IN MILL CREEK CONDOMINIUM, AS DELINEATED ON A SURVEY OF  
THE FOLLOWING DESCRIBED REAL ESTATE: (OF PART OF THE WEST 1/2 OF SECTION  
8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM,  
RECORDED AS DOCUMENT 24 872 257; TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN 03-08-101-017-1074

ALSO KNOWN AS: 1131 MILLER LANE, UNIT 202, BUFFALO GROVE, ILLINOIS 60089  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

On December 11th, 1998 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

*Kim Olson*

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

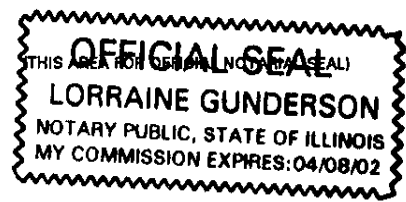
*Vice President*

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC *Lorraine Gunderson* COUNTY  
My Commission Expires 4-08-02

DOC PREP, INC. 10/94

R. J. FINANCIAL SERVICES, INC.  
By: *Kim Olson*  
Its: *Vice President*  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

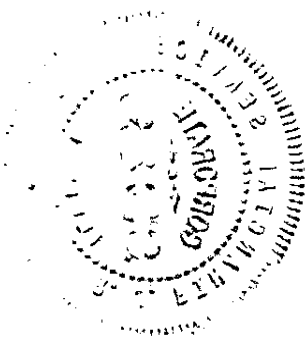


UNOFFICIAL COPY

8 21 2011

2011-2012

Property of Cook County Clerk's Office



CLERK OF COOK COUNTY  
JAMES GIBSON  
111 W. WASHINGTON ST.  
CHICAGO, ILL. 60601  
TEL: (312) 321-2000  
WWW.COOKCOUNTY.IL.GOV