

# UNOFFICIAL COPY



Doc#: 0815704195 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/05/2008 02:35 PM Pg: 1 of 2

The State of IL **ASSIGNMENT** 18239  
County of COOK Know All Men by These Presents:

WHEREAS, on the 17 day of April, 2002, Xenophia M. Pittman, did execute ONE certain note, described as follows:

ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$6,150.00 and which said note IS set out and described in a certain Deed of Trust executed by Xenophia M. Pittman to US REMODELERS/FCC Acceptance Corp. and recorded in Instrument 002076004 Book 9380, Page 0027, records of COUNTY CLERK/REGISTER OF DEEDS of COOK County, and secured by the One lien therein expressed, on the following described lot, or parcel of land, situated in the County of COOK State of IL to wit:

See Attached Legal Description 6157 N Sheridan Road Apt 14L  
Chicago, IL 60660-

Date Recorded: July 15, 2002

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, THAT FCC Acceptance Corp. located at 405 SH 121 Bypass, Bldg. A., Ste. 250, Lewisville, TX 75067, the payee and owner and holder of said note, for and in consideration of the sum of \$10.00 Dollars to them in hand paid by FCC Investment Trust I the receipt of which is hereby acknowledged, have Sold, Transferred and Conveyed, and do hereby Sell, Transfer and Convey unto said FCC Investment Trust I, located at 1345 Avenue of the Americas 46th Floor, New York, NY 10105, of the County of New York, the said Note and said lien and all liens and titles held by them in and to said land. To have and to hold the same unto the said FCC Investment Trust I its heirs and assigns forever.

WITNESS my hand this 1 day of November, 2006.

Kren Yzaguirre  
K. Yzaguirre, witness

FCC Acceptance Corp.

D. Thompson  
D. Thompson, witness

Angela Rash, Vice President

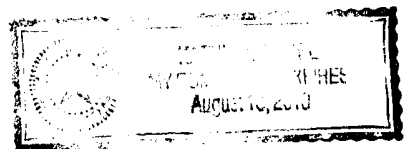
(Corporate Acknowledgment)

S-Y  
P-2  
M-Y  
MP

STATE OF Texas COUNTY OF Dallas Ss.:  
I CERTIFY that on 1 day of November, 2006 Angela Rash, Vice President, personally came before me and stated to my satisfaction that this person (or if more than one, each person):  
(a) was the maker of the attached instrument;  
(b) was authorized to and did execute this instrument as Vice President of FCC Acceptance Corp. the entity named in this instrument; and,  
(c) executed this instrument as the act of the entity named in this instrument.

Witness my hand and official seal.  
My commission expires: 08/13/10

Kathe Pickel  
Notary Public, State of Texas  
Kathe Pickel  
Notary's printed name



This instrument was prepared by: M. Andrews, 405 State Highway 121 Bypass, Bldg. A, Ste. 250, Lewisville, Texas 75067

M. Andrews



Credit-facts of America

Centre City Tower, Suite 1850  
650 Smithfield Street  
Pittsburgh, PA 15222

1-800-233-4747 Fax: 1-800-332-2317 Printed: 04/08/2002

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Report Excerpt

Legal Description

Order #0404000379

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Order Information:

Name(s): PITTMAN, XENOPHIA M.  
Address: 6157 N. SHERIDAN ROAD, APT. 14 L  
CHICAGO, IL 60660  
Locale: COOK  
Contact: MELONYE

Bill-to Customer:

# 003828  
U. S. REMODELERS INC  
750 STATE HIGHWAY 121 BYPASS  
SUITE 170  
LEWISVILLE, TX 75067  
Fax: (972) 315-3919

Copy-to Customer:

# 009237  
FIRST CONSUMER CREDIT  
12740 HILLCREST ROAD  
SUITE 240  
DALLAS, TX 75230  
Fax: (972) 774-0194

LEGAL DESCRIPTION

UNIT NUMBER 14L IN THE EL LAGO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE LOTS 3 AND 4 AND THE NORTH 25 FEET OF LOT 5 (EXCEPT THE WEST 14 FEET OF SAID PREMISES) IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, SAID ADDITION BEING A SUBDIVISION OF THE EAST FRACTIONAL HALF (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND EXCEPT THE RAILROAD), IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE COMMENCING AT A POINT ON THE NORTH LINE, EXTENDED EASTERLY OF SAID LOT 3, 348.57 FEET EAST OF THE EAST LINE OF NORTH SHERIDAN ROAD AS WIDENED; THENCE SOUTH TO INTERSECT THE NORTH LINE, EXTENDED EASTERLY, OF SAID LOT 4, AT A POINT 347.99 FEET EAST OF SAID EAST LINE OF NORTH SHERIDAN ROAD, AS WIDENED; THENCE SOUTH TO INTERSECT THE SOUTH LINE, EXTENDED EASTERLY, OF THE NORTH 25 FEET OF SAID LOT 5 AT A POINT 346.88 FEET EAST OF THE EAST LINE OF SAID SHERIDAN ROAD AS WIDENED, IN COOK COUNTY, ILLINOIS.

PARCEL #14-05-211-024-1135

Cook County Clerk's Office