

# UNOFFICIAL COPY



Doc#: 0815709060 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/05/2008 01:21 PM Pg: 1 of 4

ORIGINAL

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ALSJ, Inc. ("Mortgagee"), an Illinois corporation whose address is 6603 West Beckwith, Morton Grove, Illinois for and in consideration of the payment of the indebtedness secured by the mortgage herein after mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LETICIA VEGA of 3749 South Washtenaw, Chicago, IL 60632, her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that Mortgagee may have acquired in, through or by a certain Mortgage, bearing the date the 24th day of August, 2007, and recorded in the Recorder's Office of Cook County, Illinois as document No. 0725640095 on September 13, 2007, to the premises therein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 20-06-104-019-0000

Address of Premises: 4221 South Western Avenue, Chicago, IL 60609

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I, Milena Markova, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Andrew Lee personally known to me to be the President of ALSJ, INC., a corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such President of ALSJ, Inc. he signed and delivered the instrument, pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29 of May, 2008

Milena Markova  
Notary Public



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## EXHIBIT A

### LEGAL DESCRIPTION

LOTS 6 TO 10 IN SHIELD AND NIEGELSEN'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 7 ACRES OF THE SOUTHWEST 1/4 SOUTHWEST 1/4 OF THE OF THE NORTHWEST 14 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Premises: 4221 South Western Avenue, Chicago, Illinois 60609  
Permanent Real Estate Index No.: 20-06-104-019-0000

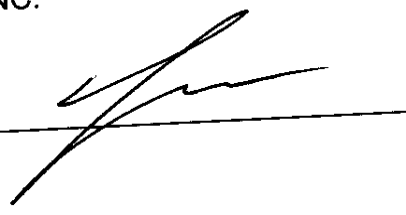
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IN WITNESS WHEREOF this 29 day of May, 2008

ALSJ, INC.

By: \_\_\_\_\_



This instrument was prepared by:

Michael B. Eiman, 10 S. LaSalle Street, Suite 1420, Chicago, Illinois 60603

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