

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0815710040 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/05/2008 09:27 AM Pg: 1 of 2

When recorded Mail to:
TAYLOR, BEAN & WHITAKER MTG
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 843045

The undersigned certifies that it is the present owner of a mortgage made by **SHARAD B. SHAH MARRIED TO MRUDULA S. SHAH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** bearing the date 07/19/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0522102298

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 1833 DUNSFORD CT. SCHAUMBURG, IL 60194
PIN# 07-17-104-049

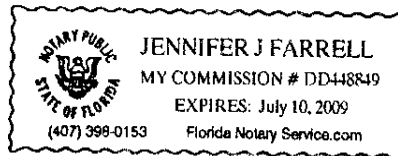
dated 05/12/2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

By: Marisol Silva
Marisol Silva VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Marion
The foregoing instrument was acknowledged before me on 05/12/2008 by Marisol Silva the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said CORPORATION

Jennifer J Farrell
Notary Public/Commission expires:



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

TBWRC 8619679 PW01817492 100029500008430450 MERS PHONE
form1/RCNIL1

Handwritten initials/signature

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Loan No: 843045

'EXHIBIT A'

PARCEL 1: UNIT 3, AREA 7, LOT 1 IN SHEFFIELD TOWN SUBDIVISION, UNIT 3. BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1971, AS DOCUMENT 21487751, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED OCTOBER 23, 1970, AS DOCUMENT 21298600 AND AS AMENDED BY DECLARATION RECORDED DECEMBER 1, 1970 AS DOCUMENT 21337105 AND DECLARATION RECORDED SEPTEMBER 13, 1971 AS DOCUMENT 21618615 AND DECLARATION RECORDED MAY 10, 1972 AS DOCUMENT 21896607 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office